

703

1418_10_501_001
1418_10_501_006

Assessor's Parcel Number: _____

Recording Requested By:

Name: Thomas J. Hall, Esq.

Post Office Box 3948

Address: _____

City/State/Zip Reno, NV 89505

Real Property Transfer Tax: _____

DOC # 0687346
10/26/2006 09:30 AM Deputy: PK

OFFICIAL RECORD
Requested By:
THOMAS J HALL

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 9 Fee: 22.00
BK-1006 PG- 9754 RPTT: 66.30



Grant of Perpetual Exclusive Easement

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

GRANT OF PERPETUAL EXCLUSIVE EASEMENT

THIS INDENTURE is made this 6TH day of September, 2006, between The Glenbrook Club, a Nevada non-profit corporation, as "Grantor", and John P. Horgan III and Dorothy L. Horgan, Trustees of the Horgan Family Trust Under Agreement, dated August 30, 2004, Post Office Box 1072, Sacramento, California 95812-1072, as "Grantees".

WHEREAS, the Grantor is seized in fee simple of a parcel of land located in Town of Glenbrook, County of Douglas, State of Nevada, described in that certain Grant, Bargain and Sale Deed recorded on October 21, 1998, in Book 1098, at Page 4089, as Document 452179, Official Records, APN 1418-10-501-001 and as shown on that Record of Survey Supporting a Boundary Line Adjustment for Match Point Properties, LLC, a portion of which is set forth in Exhibit A, attached hereto and incorporated herein (hereinafter the "Servient Parcel").

WHEREAS, the Grantees are seized in fee simple of another parcel of land adjoining the Grantor's land on Pray Meadow Road, Town of Glenbrook, County of Douglas, State of Nevada, described in Exhibit B attached hereto and incorporated herein, APN 1418-10-501-006, (hereinafter the "Dominant Parcel"); and

WHEREAS, the Grantor has agreed in consideration of the sum of Sixteen Thousand Five Hundred Ninety Four Dollars and Sixty Six Cents (\$16,594.66) and other good and valuable consideration to grant a Perpetual Exclusive Easement for the benefit of Grantees, as owners of the Dominant Parcel.

WITNESSETH, then in pursuance of said agreement and in consideration of the sum of Sixteen Thousand Five Hundred Ninety Four Dollars and Sixty Six Cents (\$16,594.66) paid by the Grantees to the Grantor, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the Grantor hereby confirms and grants to Grantees, their successors, heirs and assigns a Perpetual Exclusive Easement over the Servient Parcel, under the following terms and conditions:

1. The use of the Perpetual Exclusive Easement shall be for any and all legal purposes, without limitation or exception, and all encroachments allowing the Grantees the exclusive and full right of use and enjoyment of the Servient Parcel to the exclusion of any use, claim or access whatsoever by the Grantor.



2. The Perpetual Exclusive Easement shall be perpetual and permanent in favor of Grantees, their successors, heirs and assigns.

3. The Perpetual Exclusive Easement shall run with land benefiting the Dominant Parcel and burdening the Servient Parcel and shall bind all successors and assigns of the Servient Parcel.

4. The Perpetual Exclusive Easement includes all land coverage for the Servient Parcel.

IN FURTHER WITNESSETH, the parties agree to the following Mutual Covenants:


5. In the event of any controversy, claim or dispute relating to this instrument or the breach thereof, the prevailing party shall be entitled to recover from the losing party reasonable expenses, attorney fees and costs.

6. This instrument shall be binding on and shall inure to the benefit of the successors, heirs and assigns of Grantor and Grantees.

DATED this 6th day of September, 2006.

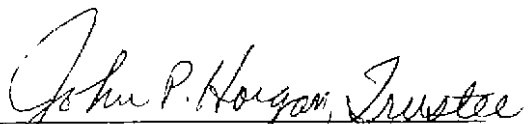
GRANTOR:

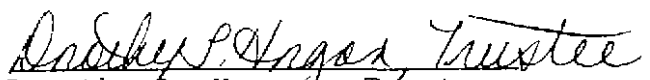
THE GLENBROOK CLUB, INC.,
a Nevada non-profit
corporation

By: 
(Authorized Signature)

Its: President
(Capacity)

GRANTEES:

By: 
John P. Horgan III, Trustee

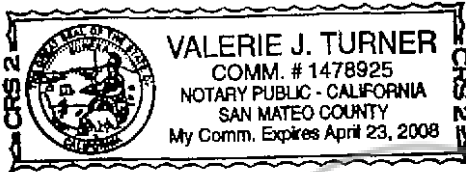
By: 
Dorothy L. Horgan, Trustee

CALIFORNIA ALL-PURPOSE CERTIFICATE OF ACKNOWLEDGMENT

State of California
County of San Mateo

On Sept. 18, 2006 before me, Valerie J. Turner, Notary Public
Date Name, title - e.g., John Doe, Notary Public
personally appeared Timothy E. Howard
Name(s) of Signer(s)

- Personally known to me
- OR
- Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Seal

Valerie J. Turner
Signature of Notary

VALERIE J. TURNER, SAN MATEO COUNTY
Print Notary's Name, County in which Commissioned and Commission Expiration Date

OPTIONAL

The data below is not required by law, however it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

SIGNATURE AUTHORITY OF SIGNER: _____ DESCRIPTION OF ATTACHED DOCUMENT _____

- INDIVIDUAL
- CORPORATE OFFICER(S)

Title(s) _____ TITLE OR TYPE OF DOCUMENT _____

- PARTNER
 - LIMITED
 - GENERAL
- ATTORNEY-IN-FACT
- TRUSTEE(S)
- GUARDIAN/CONSERVATOR
- OTHER: _____

NUMBER OF PAGES _____

DATE OF DOCUMENT _____

NAME(S) OF PERSON(S) OR ENTITY(IES) SIGNER IS REPRESENTING: _____ SIGNER(S) OTHER THAN NAMED ABOVE: _____



BK- 1006
PG- 9757

0687346 Page: 4 Of 9 10/26/2006

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On September 5, 2006 before me, Lucy Maria Christian, Notary Public,
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared John Patrick Horgan III
Name(s) of Signer(s)

personally known to me

(or proved to me on the basis of satisfactory evidence)



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Lucy Maria Christian
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

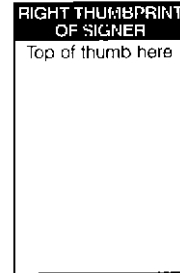
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____



ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Sacramento

On September 6, 2006, before me, K. RAUCHVERGER (name, title of officer),
personally appeared DOROTHY L. HORGAN

personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) whose
name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/
her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity
upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

K. Rauchverger, Notary Public
Signature



A-87 (Rev. 10/94)

STATE OF ~~KYVADA~~ CALIFORNIA)
) ss.
COUNTY OF ~~KYVADA~~ SAN MATEO)

On September 18, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy E. Howard ---, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Valerie J. Turner

NOTARY PUBLIC
Valerie J. Turner

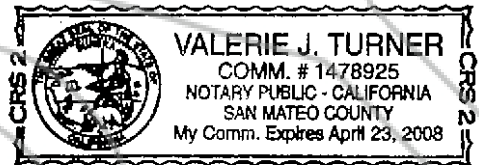


EXHIBIT A

DESCRIPTION
Glenbrook Club to Horgan

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., and being a portion of Lot F of Glenbrook Subdivision No. 3, filed for record on June 13, 1980, as Document No. 45299, more particularly described as follows:

BEGINNING at the Northerly corner of Parcel No. 1, as described in a Grant Deed filed for record on September 10, 2004, as Document No. 0623829;
thence North 56°48'00" East, 25.00 feet,
thence South 17°27'18" East, 42.16 feet;
thence South 11°42'00" East, 37.00 feet;
thence North 33°12'00" West, 75.00 feet to **THE POINT OF BEGINNING**.

Containing 1016 square feet, more or less.

The Basis of Bearing for this description is the above-referenced Grant Deed.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

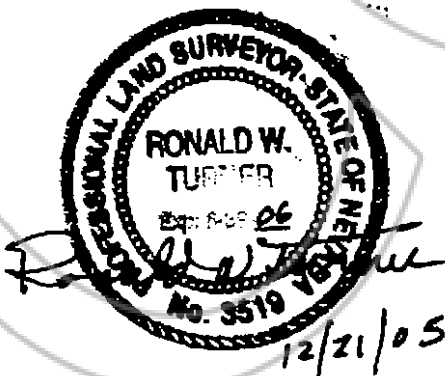


EXHIBIT B
DOMINANT PARCEL
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

PARCEL NO. 1:

Beginning at the quarter section corner between Sections 8 and 10, Township 14 North, Range 18 East, M.D.B. & M., thence South 31 degrees 27' East 240.60 feet; thence South 65 degrees 02' East, 72.85 feet; thence South 33 degrees 12' East 245.00 feet; thence North 56 degrees 48' East 140 feet; thence South 33 degrees 12' East 150 feet to the TRUE POINT OF BEGINNING of the description of this parcel of land; thence North 56 degrees 48' East 100 feet; thence South 33 degrees 12' East 75 feet; thence South 56 degrees 48' West 100 feet; thence North 33 degrees 12' West 75 feet to the TRUE POINT OF BEGINNING. Said parcel of land was formerly known as Lot 10 in Block E, of Glenbrook Links, Lake Tahoe, Situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada, according to the official map filed for record on September 27, 1916. By an order dated May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat and said order vacating name is of record in Book D of Miscellaneous Records, page 264. Records of Douglas County, Nevada.

Assessors Parcel No. 1-060-13

PARCEL NO. 2:

A perpetual easement solely for recreational activities usually incident to picnicking, boating, swimming and other aquatic sports; more particularly described as follows:

The land between the Southwesterly line of Lots 2, 3, 4 and 5 of Block B of Glenbrook Links, and the meander line of Lake Tahoe, said land being also bounded by the line common to Lots 1 and 2 of said Block B extended to the meander line of Lake Tahoe, and the line common to Lots 5 and 6 of said Block B extended the meander line of Lake Tahoe, as said Lots and Block are shown on that certain map of Glenbrook Links recorded June 1911 in Book B of Miscellaneous Records, Page 326 in the County of Douglas, State of Nevada.

PARCEL NO. 3:

A right of way over that certain road now located, or as it may be located, extending from State Highway 50 to that certain lot described as Lot 10, Block E, Glenbrook Links, said map being recorded in Book B Miscellaneous Records, Page 326, as described in document recorded May 29, 1943 in Book W of Deeds, Page 450, records of Douglas County, State of Nevada.

A.P.N.: 1418-10-501-006