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1418-10_501-004
1418-10-501_005

Assessor's Parcel Number: _____

Recording Requested By:

Name: Thomas J. Hall, Esq.

Address: Post Office Box 3948

City/State/Zip Reno, NV 89505

Real Property Transfer Tax: _____

DOC # 0687348
10/26/2006 09:34 AM Deputy: PK
OFFICIAL RECORD
Requested By:
THOMAS J HALL

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 8 Fee: 21.00
BK-1006 PG- 9772 RPT: 146.25



Grant of Perpetual Exclusive Easement

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

C:\bc docs\Cover page for recording

GRANT OF PERPETUAL EXCLUSIVE EASEMENT

THIS INDENTURE is made this 29 day of September, 2006, between The Glenbrook Club, a Nevada non-profit corporation, as "Grantor", and Andrew Maute Spieker and Gail S. Spieker, husband and wife, Post Office Box 61, Glenbrook, Nevada, as "Grantees".

WHEREAS, the Grantor is seized in fee simple of a parcel of land located in Town of Glenbrook, County of Douglas, State of Nevada, described in that certain Grant, Bargain and Sale Deed recorded on October 21, 1998, in Book 1098, at Page 4089, as Document 452179, Official Records, APN 1418-10-510-001 and as shown on that Record of Survey Supporting a Boundary Line Adjustment for Match Point Properties, LLC, a portion of which is set forth in Exhibit A, attached hereto and incorporated herein (hereinafter the "Servient Parcel").

WHEREAS, the Grantees are seized in fee simple of another parcel of land adjoining the Grantor's land on Pray Meadow Road, Town of Glenbrook, County of Douglas, State of Nevada, described in Exhibit B attached hereto and incorporated herein, APN 1418-10-501-004 and APN 1418-10-501-005, (hereinafter the "Dominant Parcels"); and

WHEREAS, the Grantor has agreed in consideration of the sum of Thirty-Seven Thousand One Hundred Thirty-Four Dollars and Forty-Two Cents (\$37,134.42) and other good and valuable consideration to grant a Perpetual Exclusive Easement for the benefit of Grantees, as owners of the Dominant Parcels.

WITNESSETH, then in pursuance of said agreement and in consideration of the sum of Thirty-Seven Thousand One Hundred Thirty-Four Dollars and Forty-Two Cents (\$37,134.42) paid by the Grantees to the Grantor, and other good and valuable consideration, the receipt whereof is hereby acknowledged, the Grantor hereby confirms and grants to Grantees, their successors, heirs and assigns a Perpetual Exclusive Easement over the Servient Parcel, under the following terms and conditions:

1. The use of the Perpetual Exclusive Easement shall be for any and all legal purposes, without limitation or exception, and all encroachments allowing the Grantees the exclusive and full right of use and enjoyment of the Servient Parcel to the exclusion of any use, claim or access whatsoever by the Grantor.



2. The Perpetual Exclusive Easement shall be perpetual and permanent in favor of Grantees, their successors, heirs and assigns.

3. The Perpetual Exclusive Easement shall run with land benefiting the Dominant Parcels and burdening the Servient Parcel and shall bind all successors and assigns of the Servient Parcel.

4. The Perpetual Exclusive Easement includes all land coverage for the Servient Parcel.

IN FURTHER WITNESSETH, the parties agree to the following Mutual Covenants:

5. In the event of any controversy, claim or dispute relating to this instrument or the breach thereof, the prevailing party shall be entitled to recover from the losing party reasonable expenses, attorney fees and costs.

6. This instrument shall be binding on and shall inure to the benefit of the successors, heirs and assigns of Grantor and Grantees.

DATED this 29 day of September, 2006.

GRANTOR:

GRANTEES:

THE GLENBROOK CLUB, INC.,
a Nevada non-profit
corporation

By: *Andrew E. Horked*

By: *Andrew Maute Spieker*
Andrew Maute Spieker

Its: *President*

By: *Gail S Spieker*
Gail S. Spieker

STATE OF ~~NEVADA~~^{CALIFORNIA})
COUNTY OF ~~DOUGLAS~~^{SAN MATEO}) ss.

On October 9, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Timothy E. Howard, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Valerie J. Turner
NOTARY PUBLIC



STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On September 29, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared ANDREW MAUTE SPIEKER and GAIL S. SPIEKER, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the above instrument.

WITNESS my hand and official seal.

Julia Blair
NOTARY PUBLIC

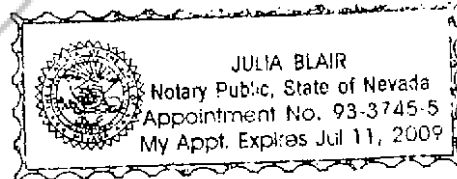


EXHIBIT A

DESCRIPTION
Glenbrook Club to Spieker

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 10, Township 14 North, Range 18 East, M.D.M., and being a portion of Lot F of Glenbrook Subdivision No. 3, filed for record on June 13, 1980, as Document No. 45299, more particularly described as follows:

BEGINNING at the Northerly corner of Parcel 1, as described in a Grant Deed filed for record on October 14, 2005, as Document No. 0657851;
thence North $56^{\circ}48'00''$ East, 35.64 feet;
thence South $25^{\circ}07'32''$ East, 75.75 feet;
thence South $56^{\circ}48'00''$ West, 25.00 feet;
thence North $33^{\circ}12'00''$ West, 75.00 feet to THE POINT OF BEGINNING.

Containing 2274 square feet, more or less.

The Basis of Bearing for this description is the above-referenced Grant Deed.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.
Land Surveying
P.O. Box 5067
Stateline, NV 89449

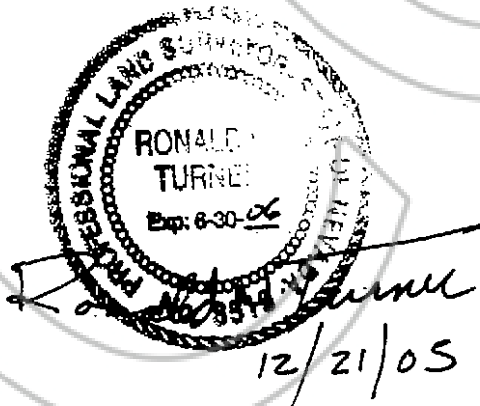


EXHIBIT B

LEGAL DESCRIPTION OF DOMINANT PARCELS

Parcel 1: (APN 1418-10-501-004)

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

All of the North 1/2 of the following described land: Beginning at the 1/4 section corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M.: thence South 31° 27' East 240.60 feet; thence South 65° 02' East 72.85 feet; thence South 33° 12' East 245 feet; thence North 56° 48' East 140 feet; thence South 33° 12' East 75 feet to the true point of beginning; thence North 56° 48' East 100 feet; thence South 33° 12' East 75 feet; thence South 56° 48' West 100 feet; thence North 33° 12' West 75 feet to the true point of beginning.

Said parcel of land was formerly known as Lot 11 in Block E, Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada, according to the official Map filed for record on September 27, 1916. By an Order dated May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat and said Order vacating same is of record in Book D of Miscellaneous Records, at Page 264, Official Records of Douglas County, Nevada.

TOGETHER with all rights and privileges running with said Lot and a certain right of way and privilege granted to the parties of the first part by that certain indenture made on August 19, 1938, between The Glenbrook Company, a Delaware Corporation, Grantor, and Marguerite L. Humphrey and Adelaide M. Spieker, Grantees, as more fully appears in Book V of Deeds, at Page 248, Official Records of Douglas County, Nevada.

Parcel 2: (APN 1418-10-501-005)

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All of the South 1/2 of the following described land:

Beginning at the 1/4 section corner between Sections 3 and 10, Township 14 North, Range 18 East, M.D.B. & M.; thence South 31° 27' East 240.60 feet; thence South 65° 02' East 72.85 feet; thence South 33° 12' East 245 feet; thence North 56° 48' East 140 feet; thence South 33° 12' East 75 feet to the true point of beginning; thence North 56° 48' East 100 feet; thence South 33° 12' East 75 feet; thence South 56° 48' West 100 feet; thence North 33° 12' West 75 feet to the true point of beginning.

Said parcel of land was formerly known as Lot 11 in Block E, Glenbrook Links, Lake Tahoe, situate in Section 10, Township 14 North, Range 18 East, M.D.B. & M., Glenbrook, Douglas County, Nevada, according to the official Map filed for record on September 27, 1961. By an Order dated May 5, 1943, the Board of County Commissioners of Douglas County, State of Nevada, vacated the above plat and said Order vacating same is of record in Book D of Miscellaneous Records, at Page 264, Official Records of Douglas County, Nevada.

TOGETHER with all rights and privileges running with said lot and a certain right of way and privilege granted to the parties of the first part by the certain indenture made on August 19, 1938, between The Glenbrook Company, a Delaware Corporation, Grantor, and Marguerite L. Humphrey and Adelaide M. Spieker, Grantees, as more fully appears in Book V of Deeds, at Page 248, Official Records of Douglas County, Nevada.