A.P.N. # 1220-17-501-022 0.00 R.P.T.T. \$ ESCROW NO. RECORDING REQUESTED BY: STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

same as below

WHEN RECORDED MAIL TO: Mr. and Mrs. Brody 973 Heavenly View Court Gardnerville, NV 89460

0687357 DOC 10/26/2006 10:14 AM Deputy: PK OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

15.00 Fee: Page: Ο£ PG- 9799 RPTT: #7 BK-1006



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That David C. Brody and Elizabeth Brody, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to David Brody, Trustee and Elizabeth Brody, Trustee of The Brody Family Revocable Trust udt dated February 26, 2003

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 23, 2006

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

TRACI E. ADAMS **NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No: 89-1891-5

_{STATE OF} **NEVADA** SS COUNTY OF Douglas

This instrument was acknowledged before me on by, David C. Brody and Elizabeth Brody

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

That portion of the Northwest One-Quarter of the Northwest One-Quarter of Section 17, Township 12 North, Range 20 East, M.D.B.&M. in the County of Douglas, State of Nevada, more particularly described as follows:

PARCEL 3A:

Beginning at the Northeasterly corner of Parcel 1 of that certain Parcel Map #1019 for the Clark Family Trust, recorded in Book 796 at Page 4151 as Document No. 392836 of the Official Records of said Douglas County; thence Southerly along the Easterly line of said Parcel Map #1019, S. 0°37'40" W., 426.75 feet to the TRUE POINT OF BEGINNING; THENCE continuing Southerly along said Easterly line, S. 0°37'40" W., 300.00 feet; thence N. 69°40'13" W., 420.10 feet; thence N. 89°27'40" W., 63.00 feet to an angle point in the Westerly line of said Parcel Map #1019; thence Northerly along said Westerly line N. 0°32'20" E., 157.18 feet; thence S. 89°32'00" E., 458.75 feet to the TRUE POINT OF BEGINNING.

The above described parcel is shown as Parcel 3A on that Certain Record of Survey in support of a Boundary Line Adjustment for the Clark Family Trust and Jeffrey P. Pisciotta, recorded in Book 0301 at Page 1462 as Document No. 509940 of the Official Records of said Douglas County.

APN 1220-17-501-022

"IN COMPLIANCE WITH NEVADA REVISED STATUE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED FEBRUARY 28, 2003, BOOK 0203, PAGE 12837, AS FILE NO. 568543, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

BK- 1006 PG- 9800 0687357 Page: 2 Of 2 10/26/2006