

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

That portion of the Northwest One-Quarter of the Northwest
One-Quarter of Section 17, Township 12 North, Range 20 East,
M.D.B.&M. in the County of Douglas, State of Nevada, more
particularly described as follows:

PARCEL 3A:

Beginning at the Northeasterly corner of Parcel 1 of that
certain Parcel Map #1019 for the Clark Family Trust,
recorded in Book 796 at Page 4151 as Document No. 392836 of
the Official Records of said Douglas County; thence
Southerly along the Easterly line of said Parcel Map #1019,
S. 0°37'40" W., 426.75 feet to the TRUE POINT OF BEGINNING;
THENCE continuing Southerly along said Easterly line, S.
0°37'40" W., 300.00 feet; thence N. 69°40'13" W., 420.10
feet; thence N. 89°27'40" W., 63.00 feet to an angle point
in the Westerly line of said Parcel Map #1019; thence
Northerly along said Westerly line N. 0°32'20" E., 157.18
feet; thence S. 89°32'00" E., 458.75 feet to the TRUE POINT
OF BEGINNING.

The above described parcel is shown as Parcel 3A on that
Certain Record of Survey in support of a Boundary Line
Adjustment for the Clark Family Trust and Jeffrey P.
Pisciotta, recorded in Book 0301 at Page 1462 as Document
No. 509940 of the Official Records of said Douglas County.

APN 1220-17-501-022

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED FEBRUARY 28, 2003, BOOK 0203, PAGE 12837, AS FILE
NO. 568543, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS
COUNTY, STATE OF NEVADA."