A.P.N. # 1320-32-212-004

R.P.T.T. \$ 2028.00

ESCROW NO. 060101808

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Kim Posnien

440 Foothill Rd

Gardnerville, Nv 89460

DOC # 0687366
10/26/2006 10:27 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1006 PG-9819 RPIT: 2028.00



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Kim Posnien Construction & Development, a Nevada Corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Kimball A. Posnien, a married man as his sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

| DATE: October 18, 2006 | Kim Posnien Construction & Development, a Nevada Corporation |
|--|--|
| SUZANNE CHEECHON NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 No: 99-36456-5 | BY Kim Posnien |
| STATE OF Nevada COUNTY OF Douglas State Of Nevada State Of Nevada | |
| This instrument was acknowledged before me o | on 10 25 06 |
| Signature Sylvene Cheecho | |
| Notary Public (One Inch Margin o | mall sides of Document for Recorder's Use Only) |

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101808

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Lot 4, in Block B, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-004

PARCEL 2:

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

PG-9820