

A.P.N. # 1320-32-212-004

R.P.T.T.S. - 0 - K/S
ESCROW NO. 060101808
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # **0687367**
10/26/2006 10:28 AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1006 PG- 9821 RPTT: # 5



WHEN RECORDED MAIL TO:
Kim Posnien
440 Foothill Rd
Gardnerville, Nv 89460

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Debbie Posnien, a married woman**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Kim Posnien, a married man**

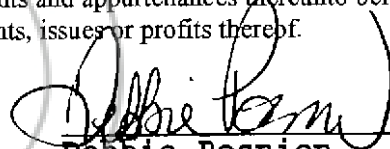
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as :

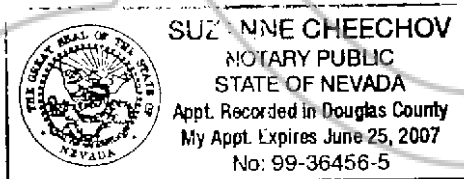
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 18, 2006**


Debbie Posnien



STATE OF Nevada }
} ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on 10/25/06,
by, Debbie Posnien

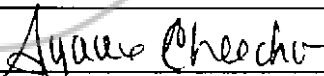
Signature 
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101808

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

PARCEL 1:

Lot 4, in Block B, as set forth on Final Subdivision Map LDA 02-059 for MACKLAND UNIT 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 13, 2003 in Book 1003, at Page 5813, as Document No. 593255.

ASSESSOR'S PARCEL NO. 1320-32-212-004

PARCEL 2:

Together with an (8') eight foot wide slope easement as set forth in easement deed filed for record with the Douglas County Recorder on May 22, 2003 in Book 0503, Page 11812, as Document No. 0577709, official records of Douglas County, State of Nevada.

This document is recorded as an ACCOMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

