

OFFICIAL RECORD
Requested By:
D A DEVELOPMENT

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 9829 RPTT: 0.00



OFFICE OF THE STATE ENGINEER

Regarding Permit No. 71039 Certificate Number _____

This space reserved for
recorders use only

AFFIDAVIT OF WITHDRAWAL OF WATER RIGHT IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS CREATED BY SUBDIVISION OR PARCELLING OF LAND

State of Nevada)

: ss

County of Douglas)

1. I, Dustin Urton, President of DA DEVELOPMENT, INC., do hereby swear under penalty of perjury that the assertions of this affidavit are true.

I am the owner of record of ~~all~~ a portion of Permit Number: 71039
(circle one) permit/certificate no. or decreed right
as indicated in the records of the Nevada State Engineer.

2. I hereby withdraw an amount of water equivalent to:

2.14
(enter a total amount of water equal to the sum of 2.02 afa or 1800 gpd for each proposed lot)

acre-feet annually from the water appropriated under Permit Number 71039
permit/certificate number or decreed right

The water right or portion of water right withdrawn was appurtenant to the land more

particularly described as follows: S½ of Section 17, T.10N., R22E., M.D.M., all within Douglas County, Nevada

Describe land drying up; describe with quarter sections, section,
township, range, M.D.B. & M. and assessor's parcel numbers

3. This withdrawal of the water right or portion of the water right is for the purpose of having sufficient water available to supply the domestic well of homes located at the place

described below and reflected on the attached map:

A portion of the S1/2 of Section 17, T.10 N., R. 22 E., M.D.M., Douglas County, Nevada for the benefit of 7 newly created parcels as shown on the attached maps.

Describe place where water will be used with quarter sections, section, township, range, M.D.B. & M. and

APN = 1022-17-002-013

assessors parcel numbers and attach map

4. I understand that this withdrawal of a portion of the above mentioned rights must (circle one)

be approved by the Nevada State Engineer in order for this withdrawal to become effective and enforceable.

5. I understand this withdrawal shall become effective upon the date approved by the State Engineer. However, if a final subdivision map is not recorded in the office of the county recorder of the county wherein the land division is located within 18 months after the State Engineer's approval the affiant may petition the State Engineer to void this withdrawal on the basis that all proceedings concerning the division of land have been terminated.


6. I understand once this water right or portion thereof is withdrawn based on the recordation of a final subdivision map recorded in the office of the county recorder of the county wherein the land division is located, as provided in NRS 278.380 (1993), or in the case of a final parcel map as provided in NRS 278.4725 (1993), the process cannot be reversed nor can I claim the water withdrawn as a water right.

7. Upon approval of this withdrawal by the State Engineer, I shall record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this *Affidavit of Withdrawal* in the office of the county recorder of the county in which the old place of use was located, if it is not the same county.

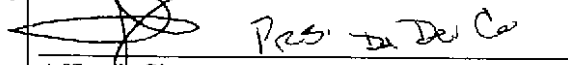


8. I shall provide the State Engineer's Office with a copy of this recorded *Affidavit of Withdrawal* within thirty (30) days of recording the Affidavit with the county recorder.

DATED: This 6 day of October 2006.


Affiant's Signature

DA DEVELOPMENT, INC.
Affiant's printed name


Affiant's Signature

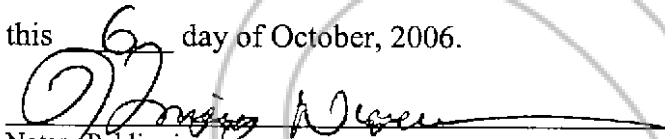
Dustin Urton, President
Affiant's printed name

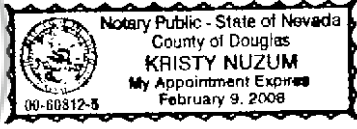
1329 Highway 395, Ste. 10-111
Street Address

Gardnerville, NV 89410
City State Zip

(775) 691-4111
Telephone Number

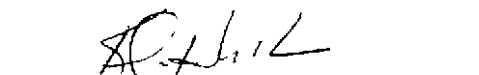
Subscribed and sworn to before me
this 6 day of October, 2006.


Notary Public signature



Notary Stamp

APPROVED: This 20 day of OCTOBER, 2006.


for State Engineer's signature