DOC # 0687381 10/26/2006 01:21 PM Deputy: GB OFFICIAL RECORD Requested By:

Requested By: FIRST AMERICAN TITLE COMPANY

Recording Requested By:

FIRST AMERICAN TITLE INSURANCE COMPANY

Douglas County - NV Werner Christen - Recorder

Page: 1

of 2 Fee:

15.00

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BK-1006

PG- 9890 RPTT:



When Recorded Mail To:

FIRST AMERICAN LOANSTAR TRUSTEE

SERVICES P.O. BOX 961253

FORT WORTH, TX 76161

APN No.:

1220-12-610-004

TS No.:

20069017900648

TSG No.:

3129647

Loan No.:

******1625/ARLIT

Space above this line for Recorder's use only

NEVADA

SUBSTITUTION OF TRUSTEE

WHEREAS.

AMY ARLIT, A MARRIED WOMAN

was the original Trustor, STEWART TITLE GUARANTY COMPANY was the original Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, SOLELY AS NOMINEE FOR INDYMAC BANK, F.S.B. was the original Beneficiary under that certain Deed of Trust Dated 9/23/2005 and recorded on 10/5/2005 as Instrument No. 0656941, in Book, Page of Official Records of DOUGLAS County, NEVADA; and

WHEREAS, the undersigned is the present Beneficiary under said Deed of Trust, and

WHEREAS, the undersigned desires to substitute a new Trustee under said Deed of Trust in place and instead of said original Trustee, or Successor Trustee, thereunder, in the manner in said Deed of Trust provided,

NOW, THEREFORE, the undersigned hereby substitute, FIRST AMERICAN LOANSTAR TRUSTEE SERVICES WHOSE ADDRESS IS: P.O. BOX 961253, FORT WORTH, TX 76161, as Trustee under said Deed of Trust.

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

SUBSTITUTION OF TRUSTEE - PAGE 2

TS No. : TSG No. : 3129647	
	INDYMAC BANK, F.S.B.
10.25.06	Emij 1. Gilila
Emily Gi	llula, Assistant Vice President
State of California)	
County of Los Angeles)	\
Emily Gillula personally known to satisfactory evidence) to be the person(s) whose name(s) is/all	Richard Hoppe Notary Public, personally appeared me (or proved to me on the basis of e subscribed to the within instrument and acknowledged to me that city(ies), and that by his/her/their signature(s) on the instrument the xecuted the instrument.
WITNESS my hand and official scal.	\ \
Signature Mason Wishard Hoffe	JASON RICHARD HOPPE Commission # 1581189 Notary Public - California Los Angeles County My Comm. Expires May 22, 2009