

A.P.N.: 1219-14-002-025  
File No: 142-2294470 (MK)  
R.P.T.T.: \$2,488.20

DOC # 0687384  
10/26/2006 01:25 PM Deputy: GB  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE COMPANY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1006 PG- 9915 RPTT: 2488.20

When Recorded Mail To: Mail Tax Statements To:  
Michael O. Melvin 795 Foothill RD  
795 Foothill Road Gardnerville, NV 89460  
Gardnerville, NV 89460



**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Marinell Wright, Trustee of the Marinell Wright Trust, under Trust dated June 28, 2004

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael O. Melvin, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

**COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B & M., THENCE NORTH 59°48'28" EAST, 1186.16 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-192-01 AS RECORDED IN THE DEED FOR HERBERT E. AND DORIS ESTABROOK, AS DOCUMENT NO. 80625, IN BOOK 575, ON PAGE 1091, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF FOOTHILL ROAD SOUTH 38°39'00" EAST, 205.24 FEET TO THE SOUTHWEST CORNER OF SAID ASSESSOR'S PARCEL; THENCE CONTINUING SOUTH 38°39'00" EAST, 15.00 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-192-02 AS RECORDED IN BOOK 286, ON PAGE 463, AS DOCUMENT NO. 130539, THE POINT OF BEGINNING; THENCE CONTINUING ON THE EASTERLY RIGHT-OF-WAY OF FOOTHILL ROAD SOUTH 38°39'00" EAST, 115.00 FEET; THENCE NORTH 49°29'17" EAST, 390.48 FEET; THENCE NORTH 40°20'00" WEST, 109.11 FEET TO A POINT ON THE SOUTHERLY PROPERTY LINE OF SAID ASSESSOR'S PARCEL NO. 19-192-02; THENCE ALONG SAID PROPERTY LINE SOUTH 50°21'00" WEST, 387.13 FEET TO THE POINT OF BEGINNING.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 24, 1998 IN BOOK 798, PAGE 5425 AS INSTRUMENT NO. 445332.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2006

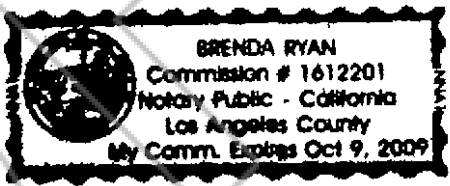
Marinell Wright, Trustee of the Marinell  
Wright Trust, under Trust dated June 28,  
2004

Marinell Wright, Trustee  
Marinell Wright, Trustee

STATE OF ~~CALIFORNIA~~ )  
**NEVADA** )  
COUNTY OF Los Angeles : ss.  
**DOUGLAS** )

This instrument was acknowledged before me on October 18, 2006 by  
**Marinell Wright, Trustee of the Marinell Wright Trust, under Trust dated June 28,**  
**2004.**

Brenda Ryan  
Notary Public  
(My commission expires: 10/9/2009 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 05, 2006** under Escrow No. **142-2294470.**