

A.P.N.: 1219-14-002-025
File No: 142-2294470 (MK)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1006 PG- 9917 RPTT: # 5

When Recorded Return To:
Michael O. Melvin
795 Foothill Road 795 Foothill Road
Gardnerville, NV 89460 Gardnerville NV 89460



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Debbie Malone spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Michael O. Melvin, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 14, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B &M., THENCE NORTH 59°48'28" EAST, 1186.16 FEET TO THE NORTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-192-01 AS RECORDED IN THE DEED FOR HERBERT E. AND DORIS ESTABROOK, AS DOCUMENT NO. 80625, IN BOOK 575, ON PAGE 1091, DOUGLAS COUNTY, NEVADA, RECORDER'S OFFICE; THENCE ALONG THE EASTERLY RIGHT-OF-WAY OF FOOTHILL ROAD SOUTH 38°39'00" EAST, 205.24 FEET TO THE SOUTHWEST CORNER OF SAID ASSESSOR'S PARCEL; THENCE CONTINUING SOUTH 38°39'00" EAST, 15.00 FEET TO THE SOUTHWEST CORNER OF ASSESSOR'S PARCEL NO. 19-192-02 AS RECORDED IN BOOK 286, ON PAGE 463, AS DOCUMENT NO. 130539, THE POINT OF BEGINNING; THENCE CONTINUING ON THE EASTERLY RIGHT-OF-WAY OF FOOTHILL ROAD SOUTH 38°39'00" EAST, 115.00 FEET; THENCE NORTH 49°29'17" EAST, 390.48 FEET; THENCE NORTH 40°20'00" WEST, 109.11 FEET TO A POINT ON THE SOUTHERLY PROPERTY LINE OF SAID ASSESSOR'S PARCEL NO. 19-192-02; THENCE ALONG SAID PROPERTY LINE SOUTH 50°21'00" WEST, 387.13 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JULY 24, 1998 IN BOOK 798, PAGE 5425 AS INSTRUMENT NO. 445332.

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Debbie Malone MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Michael O. Melvin.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/18/2006

Debbie Malone

Debbie Malone

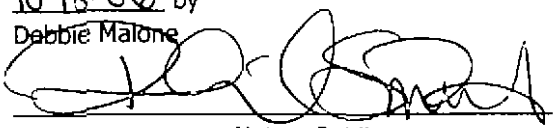
10-18-06

COPY




STATE OF **NEVADA**)
)
) :ss.
)
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
10-18-06 by
Dabbie Malone



Notary Public
(My commission expires: 5-19-2007)



ROSALIND SMITH
Notary Public - State of Nevada
Recorded in Douglas County - Nonresident
No: 04-85931-5 - Expires May 19, 2007

COOPER