

A.P.N. # 1420-08-101-004

R.P.T.T. \$ _____

ESCROW NO. 06040537

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
CARSON AUTO MALL LLC
20482 BORDEAUX DRIVE
RENO, NV 89511

WHEN RECORDED MAIL TO:
CARSON AUTO MALL LLC
20482 BORDEAUX DRIVE
RENO, NV 89511

DOC # **0687415**
10/26/2006 03:56 PM Deputy: GB

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 3 Fee: 41.00
BK-1006 PG-10182 RPTT: 6583.20



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **PROJECT LM, LLC, A NEVADA LIMITED LIABILITY COMPANY**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **CARSON AUTO MALL LLC, a Nevada Limited Liability Company**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS COUNTY** of Nevada, bounded and described as:

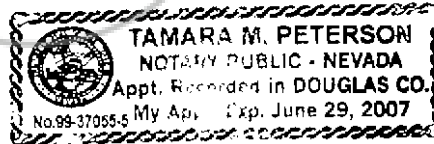
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **April 18, 2006** **PROJECT LM LLC**

BY: 
JOHN SERPA
MANAGER

BY: _____



STATE OF Nevada }
 DOUGLAS } ss.
COUNTY OF CARSON CITY }

This instrument was acknowledged before me on 10/17/2006
by, JOHN SERPA

Signature Tamara M. Peterson

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

Exhibit "A"

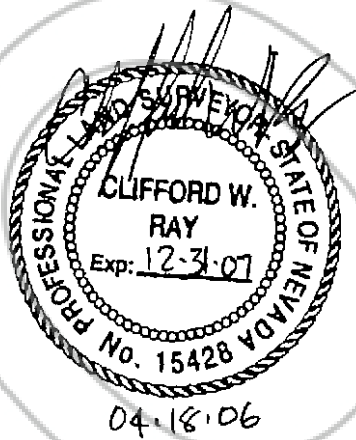
Legal Description:

A portion of Parcel N-75370, more particularly described as follows:

Section 5, Township 14 North, Range 20 East, MDM;
SE ¼ SW ¼ NW ¼ SW ¼,
NW ¼ SW ¼ SW ¼,
N ½ NW ¼ SW ¼ SW ¼ SW ¼ and
NE ¼ SW ¼ SW ¼ SW ¼

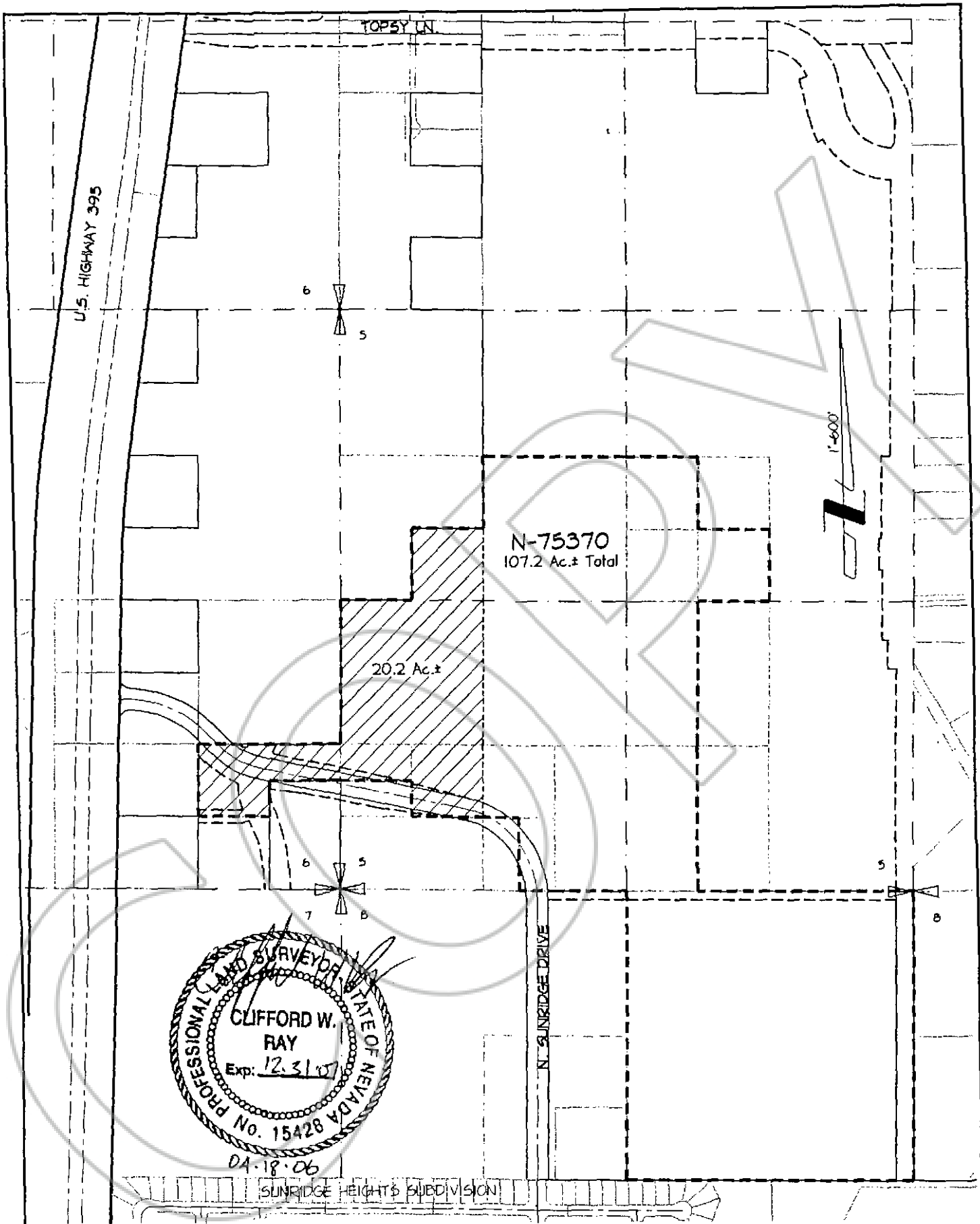
Section 6, Township 14 North, Range 20 East, MDM;
N ½ NE ¼ SE ¼ SE ¼ SE ¼ and
NW ¼ SE ¼ SE ¼ SE ¼

CONTAINING 20.2 Acres more or less.



This document is recorded in an
ACCOMMODATION ONLY and without
liability for this consideration therefore,
or as to the validity of sufficiency of
said instrument, or for the effect of
such recording on the title of the
property involved.





Prepared By:


 **CAPITAL ENGINEERING**
P.O. Box 3750
Carson City, NV 89702
(775) 882-5630

EXHIBIT "B"
BLM SALE PARCEL N-75370