

DOC # 0687434  
10/26/2006 04:41 PM Deputy: GB  
**OFFICIAL RECORD**  
Requested By:  
FIRST AMERICAN TITLE COMPANY

A.P.N.: 1418-34-110-039  
File No: 141-2276479 (CD)  
R.P.T.T.: \$0.00 (#9)

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1006 PG-10289 RPTT: # 9



When Recorded Mail To: Mail Tax Statements To:  
MMRE Enterprises, LLC  
218 Del Cabo  
San Clemente, CA 92673

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Steve Dalby, a married man as his sole and separate property

do(es) hereby *GRANT, BARGAIN and SELL* to

MMRE Enterprises, LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 8 AND 9, IN BLOCK B, AS SET FORTH ON MAP OF LINCOLN PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 7, 1921, AS DOCUMENT NO. 305, DOUGLAS COUNTY NEVADA RECORDS.**

**EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE STATE OF NEVADA BY THAT CERTAIN DEED RECORDED OCTOBER 2, 2002 IN BOOK 1002, PAGE 548, AS INSTRUMENT NO. 553589 OF OFFICIAL RECORDS.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

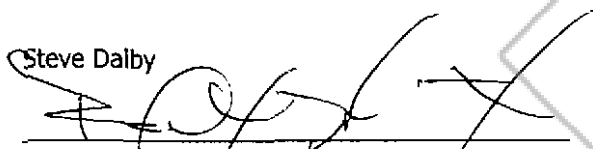
Date: 09/25/2006



Steve Dalby

STATE OF CA )  
  ) :ss.  
COUNTY OF ORANGE )

This instrument was acknowledged before me on 10/2/06 by

Steve Dalby  
  
\_\_\_\_\_  
Notary Public  
(My commission expires: 1-6-08 )

