

A.P.N. # 1319-03-413-015

R.P.T.T. \$ \_\_\_\_\_  
ESCROW NO. 060801227  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

**DOC # 0687502**  
10/30/2006 01:13 PM Deputy: PK

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS**

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1006 PG-10528 RPTT: 2203.50



WHEN RECORDED MAIL TO:

**GRANTEE**  
9027 Briar Forest Drive  
Houston, TX 77024

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Charles R. Wolle and Kerstin W. Wolle** (who erroneously acquired title as Kersten W. Wolle) Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Jean A. Hoepfel, a single woman**

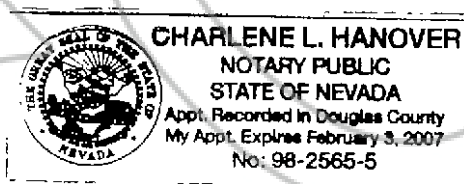
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 07, 2006**

Charles R. Wolle  
Charles R. Wolle  
Kerstin W. Wolle  
Kerstin W. Wolle



STATE OF NEVADA }  
  } ss.  
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on September 11, 2006  
by Charles R. Wolle and Kerstin W. Wolle

Signature Charlene L. Hanover  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 060801227

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 28, Block A as set forth on the final map of GENOA LAKES PHASE 4, A Planned Unit Development, recorded May 8, 2000, in Book 500 of Official Records at Page 1613, Douglas County, Nevada, as Document No. 491480.

Assessors Parcel No. 1319-03-413-015

