

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1006 PG-10839 RPTT: # 7



APN: 1318-23-411-004

Escrow No. 00153634 - JN

RPTT \$ 0.00 #7

When Recorded Return to:

Neil Schultz

P.O. Box 994

Zephyr Cove, NV 89448

Mail Tax Statements to:

SAME AS ABOVE

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That NEIL SCHULTZ, Successor Trustee by appointment of Successor Trustee pursuant to the provisions of the Trust, wherein Donna L. Proper resigned as Trustee by document recorded October 7, 1991 in Book 1091, page 965, Official Records of Douglas County, Nevada, as Document No. 261989, of THE EARL A. SCHULTZ and IRMA SCHULTZ TRUST AGREEMENT, dated February 27, 1975, as amended on January 28, 1983 and by Second Amendment on February 23, 1988

This execution and recordation of this Deed is in further compliance with a Court Order dated May 5, 2006, under Case No. CV 05-01482, recorded May 31, 2006, in Book 506, Page 12170, Official Records of Douglas County, Nevada, as Document No. 676273

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Neil Schultz, an unmarried man

all that real property situated in the County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 26th day of October, 2006

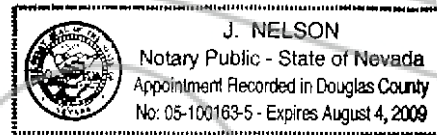

Neil Schultz, Successor Trustee

SPACE BELOW FOR RECORDER

STATE OF NEVADA
CARSON CITY

This instrument was acknowledged before me on 10/26/06
by Neil Schultz.

J. Nelson
NOTARY PUBLIC



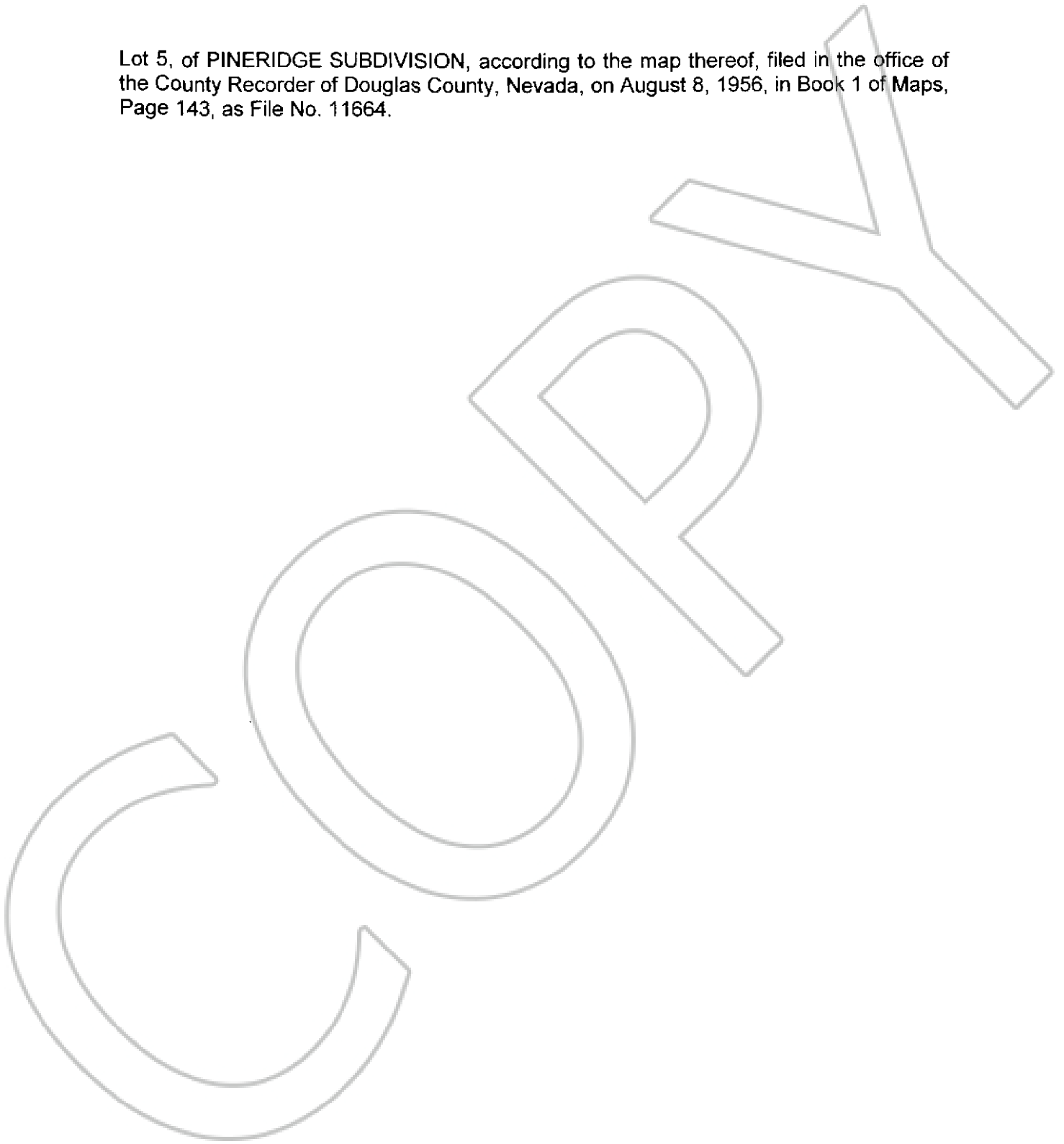
COOPER

SPACE BELOW FOR RECORDER



Exhibit A

Lot 5, of PINERIDGE SUBDIVISION, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on August 8, 1956, in Book 1 of Maps, Page 143, as File No. 11664.



SPACE BELOW FOR RECORDER