

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS  
COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-1006 PG-10954 RPTT: 3235.05



A.P.N. # 1420-35-311-030

R.P.T.T. \$ 3235.05

ESCROW NO. 060301279

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:  
William Lincoln Hafner  
1701 Crowne Way  
Minden, NV 89423

(Space above for Recorder's Use Only)

**CORPORATION  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
Skyline Ranch III, LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to  
William Lincoln Hafner, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of Douglas State of Nevada,  
bounded and described as follows:

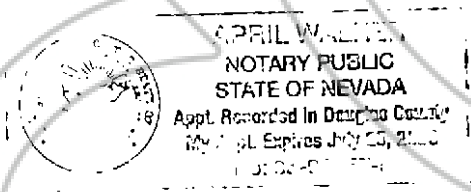
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**\*\*SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD\*\***

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 18, 2006

Skyline Ranch III, LLC  
A Nevada Limited Liability Company



BY: Andrew W. Mitchell Pres  
By: Syncon Homes, Manager  
Andrew W. Mitchell

BY: \_\_\_\_\_

STATE OF Nevada }  
\_\_\_\_\_ }

COUNTY OF Douglas } ss.  
\_\_\_\_\_ }

This instrument was acknowledged before me on October 30, 2006  
by, ANDREW W. MITCHELL

Signature [Signature]

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060301279**

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 126, as set forth on the Final Subdivision Map FSM #94-04-03 for SKYLINE RANCH PHASE 3 filed for record with the Douglas County Recorder on July 5, 2005 in Book 0705, of Official Records, Page 1491, as Document No. 648689.

**ASSESSORS PARCEL NO. 1420-35-311-030**