

OFFICIAL RECORD

Requested By:
DOCX LLC

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1006 PG-11119 RPTT: 0.00



Recording Requested By:
Ronald E Meharg, 888-362-9638
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005

When Recorded Return To:
DOCX

✓ 1111 Alderman Drive
Suite 350
Alpharetta, GA 30005
Grantee's Mailing Address:
DONALD J. ROBERTSON
P.O. BOX 636
CARSON CITY, NV 89702-0000

BOA	133	7065476736
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* B O A 1 3 3 7 0 6 5 4 7 6 7 3 6 *
CRef#:10/30/2006-PRef#:R056-POF
Date:09/15/2006-Print Batch ID:10418
Property Address:
1749 BOUGAINVILLEA
MINDEN, NV 89423

DEED OF RECONVEYANCE

WHEREAS, the indebtedness secured by the Deed of Trust, described below, has been paid.
NOW, THEREFORE, PRLAP, Inc. whose address is 4161 Piedmont Parkway, Attn:
Release Dept., Greensboro, NC 27410, Trustee(s) under said Deed of Trust do(es) hereby
reconvey unto the parties entitled thereto all rights, title and interest which was heretofore acquired by
said Trustee(s) under said Deed of Trust.

Trustor(s): DONALD J. ROBERTSON AND SUSAN A. ROBERTSON, CO-TRUSTEES
OF THE ROBERTSON FAMILY TRUST DATED DECEMBER 21, 2000

Original Trustee: PRLAP, INC.

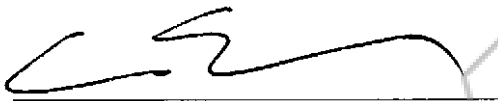
Original Beneficiary: BANK OF AMERICA, N.A., A NATIONAL BANKING
ASSOCIATION

Date of Deed of Trust: 09/30/2003 Loan Amount: \$120,832.00
Recording Date: 10/20/2003 Book: 1003 Page: 9345 Document #: 0594013
Book: 0304 Page: 15396 Document #: 0608882

and recorded in the official records of the County of Douglas, State of Nevada affecting Real
Property and more particularly described on said Deed of Trust referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this
date of 10/19/2006.

PRLAP, Inc.



Craig Ely
Asst. Vice President

State of NC
County of **GUILFORD**

On this date of **10/19/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Craig Ely**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Asst. Vice President of PRLAP, Inc.** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: