

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-1006 PG-11456 RPTT: # 7



APN: 1318-15-201-001

RECORDING REQUESTED BY AND WHEN RECORDED
MAIL TO:

Alling & Jillson, Ltd.
Post Office Box 3390
Lake Tahoe, NV 89449-3390

MAIL TAX STATEMENTS TO:

Julie E. Chaiken
1177 Estates Drive
Lafayette, CA 94549

(Space above this line for Recorder's use)

GRANT, BARGAIN AND SALE DEED

FOR NO CONSIDERATION, DONALD CHAIKEN and JULIE E. CHAIKEN, Trustees of The Donald Chaiken Tahoe Trust, u/i/d October 29, 1991, ("Grantors") do hereby GRANT, BARGAIN, SELL and CONVEY in equal shares, all as tenants-in-common, to JULIE E. CHAIKEN, Trustee of The Julie E. Chaiken Trust, u/i/d June 17, 2002; DANA M. CHAIKEN, Trustee of The Dana M. Chaiken Trust, u/i/d December 10, 2001; and JENNIFER S. CHAIKEN, Trustee of The Jennifer S. Chaiken Trust, u/i/d June 17, 2002, ("Grantees"), all their right, title and interest, that being an undivided one-half (1/2) interest, in and to that certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

[See EXHIBIT A]

TOGETHER WITH the tenements, hereditaments and appurtenances belonging thereto or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD said premises, with the appurtenances, unto said Grantees and Grantees' heirs and assigns forever.

Pursuant to NRS §111.312, this legal description was previously recorded on October 30, 1991, as Document No. 263947, Book 1091, Page 5236, in the Official Records of Douglas County.

Dated this 29th day of October 2006.

Donald Chaiken

DONALD CHAIKEN, Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF Contra Costa)

On the 29 day of October 2006, before me, a notary public, personally appeared DONALD CHAIKEN, personally known to me (proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me he executed it freely and voluntarily for the purposes mentioned in it.

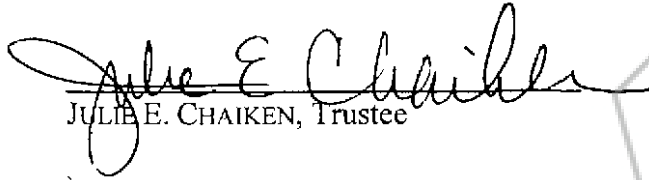
WITNESS my hand and official seal.

Linda J. Allen
NOTARY PUBLIC



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Dated this 29th day of October 2006.

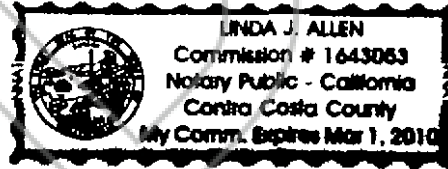

JULIE E. CHAIKEN, Trustee

STATE OF CALIFORNIA)
) ss.
COUNTY OF Contra Costa)

On the 29 day of October 2006, before me, a notary public, personally appeared JULIE E. CHAIKEN, personally known to me (proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me she executed it freely and voluntarily for the purposes mentioned in it.

WITNESS my hand and official seal.


NOTARY PUBLIC





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EXHIBIT A


PARCEL 1: Commencing at the Southwest corner of Pinewild Unit No. 2, recorded October 23, 1973, Document No. 69660, said corner being the Meander Corner between Sections 15 and 16; thence South 19°20'04" East 617.86 feet to the TRUE POINT OF BEGINNING; thence North 57°19'38" East 293.29 feet; thence North 60°55'42" East 85.00 feet; thence South 72°07'31" East 339.19 feet; thence South 27°07'31" East 327.55 feet; thence South 63°19'34" West 77.18 feet; thence South 66°50'39" West 251.22 feet; thence South 82°59'08" West 175.26 feet; thence North 73°27'54" West 250.26 feet to a point on the 1861 Meander Line of Lake Tahoe; thence along said line North 12°00' West 137.30 feet; thence North 19°20'04" West 153.99 feet to the POINT OF BEGINNING.

Together with all that land lying Westerly of the above described Meander Line to the low water line at elevation 6223 feet, Lake Tahoe Datum, in accordance with NRS 321.595.

Said land more fully shown as Parcel "B" as set forth on that certain Record of Survey filed in the Office of the County Recorder of Douglas County, Nevada, on November 15, 1983, as Document No. 91003.

PARCEL 2: TOGETHER WITH a Non-Exclusive easement for ingress and egress lying wholly within Section 15, Township 13 North, Range 18 East, M.D.B.&M., said easement being fifty (50) feet in width, located adjacent to and Northerly of the line described as follows:

COMMENCING at a point on the Westerly right-of-way line of U.S. Highway 50, said point also being the Southeast corner of Parcel "A" of the Record of Survey for STEPHEN H. BOURNE AND THE ESTATE OF ALBERTA M. BOURNE, as recorded in Book 1183, at Page 1520, of Official Records, as Document No. 91003 of said County; thence Northerly along said right-of-way 99.91 feet through an angle of 5°57'46" along a curve concave to the West, having a radius of 960.00 feet, said curve having a cord bearing of North 9°35'28" East and a cord length of 99.86 feet to the True Point of Beginning; thence leaving said right-of-way South 78°40' West 86.85 feet; thence South 69°42'04" West 321.07 feet; thence South 63°19'54" West 338.28 feet to a point on the most Easterly property line of Parcel "B" of said Record of Survey, said point being the termination of this easement.


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