

OFFICIAL RECORD  
Requested By:  
WESTERN TITLE COMPANY INC

APN:1320-33-719-027

RECORDING REQUESTED BY:  
Western Title Company, Inc.

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1006 PG-11601 RPTT: 0.00



WHEN RECORDED MAIL TO:

Name Classic Homes Nevada Inc  
Address 1508 Eureka Blvd #130  
City,State Roseville, CA  
Zip 95661

Order No. 003203-SLG

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

### NOTICE OF COMPLETION

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN:

1. That work has been completed in all respects on the following property:  
See Exhibit A attached hereto and made a part hereof.
2. That said work was started on or about 5.30.00 and was fully and  
actually completed on 10.25.00.
3. That the contractor commencing and completing said work was Little Buddy  
Builders.
4. That Classic Homes Nevada Inc is the owner of said property, located at  
1476 Cardiff Drive  
Gardnerville, NV 89410.

That said property is owned in fee simple title, and that no other person or persons whomsoever is  
the owner of, or interested therein.

This Notice of Completion is given in compliance with the provisions of Section 108.228 of  
Nevada Revised Statutes, and the above facts are true and correct.

IN WITNESS WHEREOF, Classic Homes Nevada Inc have affixed His signature(s) this 05 day of October, 2006

Classic Homes Nevada Inc

*Bruce Sutherland*  
By Bruce Sutherland

STATE OF NEVADA *CALIFORNIA*

County of *Placer* } SS:

Classic Homes Nevada Inc

being first duly sworn, deposes and says:

That he is/are the owner(s) of the above described property; that he has/have read the foregoing Notice of Completion of Work of Improvement and know(s) the contents thereof; that the same is true of he own knowledge, except as to the matters which are therein stated on information and belief, and that as to those matters he believe(s) it to be true.

Classic Homes Nevada Inc

*Bruce Sutherland*  
By Bruce Sutherland

STATE OF *CALIFORNIA*

COUNTY OF \_\_\_\_\_

This instrument was acknowledged before me on

\_\_\_\_\_

by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

*Please see attached certificate for acknowledgment.*



**CALIFORNIA JURAT WITH AFFIANT STATEMENT**

State of California

County of Placer } ss.

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-5 to be completed only by document signer[s], *not* Notary)

\_\_\_\_\_  
 Signature of Document Signer No. 1

\_\_\_\_\_  
 Signature of Document Signer No. 2 (if any)

Subscribed and sworn to (or affirmed) before me on this

10th day of October, 2006, by

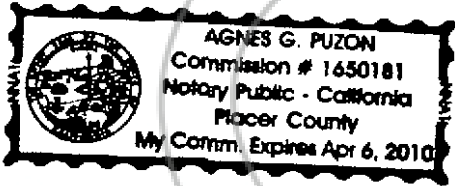
(1) Bruce Sutherland  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me (.) (,)

(2) \_\_\_\_\_  
Name of Signer

- Personally known to me
- Proved to me on the basis of satisfactory evidence to be the person who appeared before me.)

Agnes G. Puzon  
Signature of Notary Public



Place Notary Seal Above

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

**Further Description of Any Attached Document**

Title or Type of Document: Notice of Completion

Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**RIGHT THUMBPRINT OF SIGNER #1**

Top of thumb here

**RIGHT THUMBPRINT OF SIGNER #2**

Top of thumb here

**EXHIBIT "A"**

**All that real property situate in the County of Douglas State of Nevada,  
described as follows:**

**Lot 49, in Block D, of CHICHESTER ESTATES PHASE 13 Final Subdivision  
Map # 1006-13 according to the map thereof, filed in the office of the County  
Recorder of Douglas County, State of Nevada on October 4, 2004, in Book 1004,  
Page 1052, as Document No. 625784.**

**COPY**

