DOC # 0687692 10/31/2006 04:21 PM Deputy: CF

OFFICIAL RECORD
Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

15.00

0.00

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1006 PG-11872 RPTT:



A.P.N. 1420-07-703-003 & 1420-07-703-004

MOSOE-MICA2 Recording Requested By HENRY R. BUTLER When Recorded Mail To: Henry R. Butler Box 10989 Zephyr Cove, Nv. 89448

060100548A

## PARTIAL ASSIGNMENT OF DEED OF TRUST

The undersigned, MAX HOSEIT, is the legal owner of the note or notes and of the deed of trust and notices of advances secured by the deed of trust recorded On JUN 23 06 in Book 0606 at Page 8269 as File #677968, Official Records of Douglas County and executed by ELWARD L MASON AND JO-AN P MASON Husband and wife as Joint Tenants to Stewart title of Douglas County, Inc. as trustee.

The Security is described as: The land referred to herein is situated in the state of Nevada, county of Douglas, described as follows:

## PARCEL 1:

A portion of the Northwest 1/4 of the Southeast 1/4 of Section 7. Township 14 North, Range 20 East, M.D.B. & M.

Commencing at the intersection of the centerline of Quartz Drive and the Westerly right-of-way line of U.S. Highway 395 as shown on the map of VISTA GRANDE SUBDIVISION, UNIT NO. 1, as filed November 9, 1964, as File No. 26518; thence South 1 degree 05'54" West 87.34 feet; thence on a curve to the right through a delta angle of 6 degrees 06'37" whose radius is 4,800 feet, and an arc length of 511.89 feet to the TRUE POINT OF BEGINNING; thence South 89 degrees 38'07" West a distance of 238.59 feet to a point; thence North 5 degrees 33'45" East a distance of 202.08 feet to a point; thence North 89 degrees 38'07" East a distance of 240.14 feet to a point on the Westerly right-of-way line of U.S. Highway 395; thence on a curve to the right through a delta angle of 2 degrees 24'51" a distance of 202.25 feet to the TRUE POINT OF BEGINNING.

Reference is made to Record of Survey, recorded July 6, 2001, in Book 0701, Page 1304, in Document 517827, recorded in the Official Records of Douglas County, State of Nevada.

APN: 1420-07-703-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 7, 2005, BOOK 0405, PAGE 2807, AS FILE NO. 641188, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

## PARCEL 2:

A portion of the NW 1/4 of the SE 1/4 of Section 7, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, State of Nevada, more particularly described as follows:

COMMENCING at the intersection of the centerline of Quartz Drive and the westerly right of way line of U.S Highway 395 as shown on the map of VISTA GRANDE SUBDIVISION, UNIT No. 1 as filed November 9, 1964, as File No. 26518; thence South 1 degree 05'54" West 87.34 feet; thence on a curve to the right through a delta angle of 1 degree 35'06" whose radius is 4,800 feet, and an arc length of 132.78 feet to the TRUE POINT OF BEGINNING; thence on a curve to the right through a delta angle of 2 degrees 06'40" whose radius is 4,800 feet, and an arc length of 176.86 feet; thence South 89 degrees 38'07" West 240.14 feet; thence North 0 degrees 21'53" West 176.36 feet; thence North 89 degrees 38'07" East 252.80 feet to the TRUE POINT OF BEGINNING.

A.P.N. 1420-07-703-003

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312/ THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED APRIL 7, 2005, BOOK 0405, PAGE 2800, AS FILE NO. 641186, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.

The undersigned, in consideration of good and valuable consideration, hereby assigns \$400,000.00 of his right/ title and interest in the above deed of trust to JOHN W. GERKEN

STATE OF: CALIFORNIA COUNTY OF: Sacramento

), LM Jacobus, On Oct. 24, 2006, before me, the undersigned, a notary public in and for said State personally appeared MAX HOSEIT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized catacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal

Signature

Name NOTARY PUBLIC

L. M. JACOBUS Commission # 1462923 Notary Public - California Sacramento County My Comm. Expires Jan 13, 2008

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BK- 1006 PG- 11873 2 10/31/2006