

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00

BK-1106 PG-00363 RPTT: 5850.00



A.P.N. # 1219-22-001-031

R.P.T.T. \$ 5850.00

ESCROW NO. 060701151

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

Same as below

WHEN RECORDED MAIL TO:

Grantee

3088 Red Springs Drive

Las Vegas, NV 89135

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That John Fisher and Jocelyn Fisher, husband and wife and Kristofer L. Hukari and Katherine Barr Hukari, husband and wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Robert W. Bruderman and Mary Ellen Bruderman, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

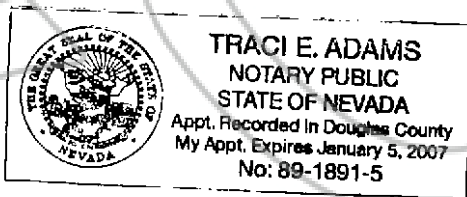
DATE: September 26, 2006

*John Fisher*  
John Fisher

*Jocelyn Fisher*  
Jocelyn Fisher

*Kristofer L. Hukari*  
Kristofer L. Hukari

*Katherine Barr Hukari*  
Katherine Barr Hukari



STATE OF Nevada }

COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/31/06,  
by John Fisher and Jocelyn Fisher and  
Kristofer L. Hukari and Katherine  
Barr Hukari

Signature Traci E. Adams

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 060701151**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 402, in Block A, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map Planned Unit Development 2014-4, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on April 12, 2004 in Book 0404 of Official Records, at Page 5560, as Document No. 610012.**

**APN 1219-22-001-031**

