

APN: 1420-33-510-007

Recording requested by:

First Tennessee Bank National Association

WHEN RECORDED RETURN TO:

/UNITED GENERAL TITLE INS FISERV-600A JOHN RODES BLVD MELBOURNE, FL 32934 DOC # 0687798 11/02/2006 09:01 AM Deputy: GB OFFICIAL RECORD Requested By: FISERV LENDING SOLUTIONS

> Douglas County - NV Werner Christen - Recorder

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18.00



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MODIFICATION TO HOME EQUITY LINE OF CREDIT AGREEMENT AND OPEN-END DEED OF TRUST

THIS MODIFICATION AGREEMENT (this "Agreement") is made between FIRST HORIZON HOME LOAN CORPORATION and <u>Carole Y Kever</u>, <u>A Single Person</u> ("Borrower"). In this Agreement the words "you" and "your" mean each person, individually and jointly, who signs this Agreement as "Borrower". The words "we," "us" and "our" mean First Horizon Home Loan Corporation.

WHEREAS, Borrower has entered into a Home Equity Line of Credit Agreement and Disclosures under the Federal Truth-In-Lending Act (the "Line of Credit Agreement") with us, dated March 20, 2006, which is secured by a Deed of Trust of the same date recorded in Document Number 0671158 Book 0306 at Page 11030 of the Official Records of Douglas County (the "Security Instrument")¹, covering real property located at 1321 Stephanie Way, Minden Nevada 89423 (the "Property"), (collectively, the "Loan Documents"); and

WHEREAS, this Agreement and the Security Instrument shall be governed by the provisions of NRS §§ 106.300-106.400; and

WHEREAS, you desire that we agree to certain changes to the Line of Credit Agreement as hereinafter set forth.

NOW THEREFORE, in consideration of the mutual promises contained in this Agreement, you agree with us as follows:

A. AMENDMENT OF LINE OF CREDIT AGREEMENT. Effective as of October 13, 2006 (the "Effective Date"), the Line of Credit Agreement shall be modified with respect to such of the following items as are initialed by Borrower:

Borrower's Initials

- 1. The Credit Limit specified in the paragraph of the Line of Credit Agreement entitled "Specific Information" will be increased from \$50,000 to \$70,000.
- 2. Your Rate Differential (Margin above Prime) specified in the paragraph of the Line of Credit Agreement entitled "Rates" will be decreased from <u>-0.21</u> % to <u>-0.46</u>%.



B. MODIFICATION OF SECURITY INSTRUMENT. As of the Effective Date, the Security Instrument shall be modified to increase the principal sum that may be secured thereby from \$50,000 to \$70,000.

C. OTHER TERMS

- 1. Except as to changes described in Section B of this Agreement, this Agreement shall not affect our security interest in, or lien priority on, the Property.
- 2. This Agreement shall not be construed to be a satisfaction, novation or partial release of the Line of Credit Agreement or the Security Instrument.
- 3. We do not waive our right to: (i) prohibit or restrict any future amendments or modifications you may request, or (ii) enforce any of our rights or remedies under any of the Loan Documents.
- 4. Except as amended by this Agreement, all terms and conditions of the Loan Documents shall remain in full force and effect. In the event of any irreconcilable conflict between any provision of this Agreement and any provision of a Loan Document, the provisions of this Agreement shall control.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement to be effective on the date established herein.

Sign Name: The las B. Kever Date: 1073.06

FIRST HORIZON HOME LOAN CORPORATION

Name: Lisa A Garry Title: Limited Vice President

Date: 10-10-06

	ACKNOWL	EDGEMENTS*	
State of Nevada) County of Dow) ss 8/as)		
	nent was acknowledged be	fore me on <u>October</u>	_ \\
13	, 20 <u>o</u> , by <u>Carole Y Ke</u>		
(Seal, if any)			low manuel Public)
		CHARLENE MCC Notary Public, State Appointment No. My Appt, Expires No.	ONALD of Nevada 73-4992-5

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STATE OF TENNESSEE, COUNTY OF SHELBY, to wit:

Before me, a notary public of the state and county mentioned, personally appeared <u>Lisa A Garry</u>, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be a <u>Limited Vice President</u> of First Horizon Home Loan Corporation, a corporation, and that, in her capacity as a <u>Limited Vice President</u> of the said corporation and on its behalf, she executed the foregoing instrument for the purpose therein contained, by personally signing the name of the corporation as <u>Limited Vice President</u>.

Witness my hand and seal, on this

Notary Public

My commission expires on



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¹ If there will not be any modification of the Security Instrument, i.e. no increase in the credit limit, it is not necessary to complete the recording information for the Security Instrument.

² If there will not be any modification of the Security Instrument, i.e. no increase in the credit limit, it is not necessary to provide acknowledgements for this Agreement.

G300A824

SCHEDULE A

ALL THAT REAL PROPERTY SITUATED IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 7, BLOCK 1 OF MOUNTAIN VIEW ESTATES NO.1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON 12/01/1978, IN BOOK 1278, PAGE 69, AS DOCUMENT NO. 27818.

PROPERTY ADDRESS: 1321 STEPHANIE WAY

ASSESSOR'S PARCEL NO. 1420-33-510-007

