

A.P.N. # 1219-22-001-031

R.P.T.T. \$ #7
ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
same as below

WHEN RECORDED MAIL TO:
Mr. and Mrs. Bruderman
3088 Red Springs Drive
Las Vegas, NV 89135

(Space Above for Recorder's Use Only)

DOC # **0687802**
11/02/2006 10:37 AM Deputy: SD

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00
BK-1106 PG-00684 RPTT: # 7



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Robert W. Bruderman and Mary Ellen Bruderman**, husband and wife as joint tenants

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Robert W. Bruderman and Mary Ellen Bruderman, Trustees of The Robert W. Bruderman Revocable Family Trust dated June 9, 2005 and The Mary Ellen Bruderman Revocable Family Trust dated June 9, 2005**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 30, 2006**

Robert W. Bruderman

Mary Ellen Bruderman

TRACI E. ADAMS
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires January 5, 2007
No: 89-1891-5

STATE OF NEVADA }
 } ss.
COUNTY OF Douglas }

This instrument was acknowledged before me on Oct 30, 2006
by Robert W. Bruderman and Mary Ellen Bruderman

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 060701151

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 402, in Block A, as set forth on that certain Official
Plat of JOB'S PEAK RANCH UNIT 4, Final Subdivision Map
Planned Unit Development 2014-4, filed for record in the
office of the County Recorder of Douglas County, State of
Nevada, on April 12, 2004 in Book 0404 of Official Records,
at Page 5560, as Document No. 610012.

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