	DOC # 0687819
APN# 1219-04-001-024	11/02/2006 10:54 AM Deputy: GB
A.P.N. # 1219-04-001-024	OFFICIAL RECORD Requested By:
ESCROW NO. 050703172	STEWART TITLE OF DOUGLAS
RECORDING REQUESTED BY:	COUNTY
STEWART TITLE COMPANY	Douglas County - NV Werner Christen - Recorder
	_
•	Page: 1 Of 2 Fee: 15.00 BK-1106 PG-00730 RPTT: 0 00
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WHEN RECORDED MAIL TO: DA Development Company, Inc.	i reactra anten alten tantt (Bank Mile 11818 1811 1881
1329 N. Hwy 395, #10-111	~ \
Gardnerville, NV 89410	
Galdhelville, NV 05410	(Space Above for Recorder's Use Only)
NOTICE OF	
NOTICE OF COMPLETION Must be filed within 15 days after completion NRS 108.228	
Individual or Corporation	
NOTICE IS HEREBY GIVEN:	i corporation
1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described	
is owned by the following:	
NAME STREET AND NO CITY STATE	
DA Development Company, Inc. 1329 Hwy 395 N., #10-111Gardnerville,	
(If more than one owner of the interest stated, the name and address of each must be inserted.) W 89410	
<u>'</u>	
2. That the full name and address of the owner of said	
the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants	
in common or otherwise, if there is more than one owner, are set forth in the preceding paragraph. 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee.	
3. That the nature of the title of said owner, or if more	than one, then of said owner and co-owners is: In Fee.
(If other than fee strike out "In Pee" and insert for even	anle "nurchase under contract of nurchase" or "lessee ")
(If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 20th day of October, 2006 a work of improvement on	
the real property hereinafter described was completed.	
5. That the name of the original contractor, if any, for such work of improvement was	
DA Development Company, Inc.	
(If no contractor for work of improvement as a whole, insert "No Contractor.")	
That the real property herein referred to is situated in th	
County of Douglas , State of Nevada and is described as follows:	
See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. Commonly known as: 182 Taylor Creek Road, Gardnerville, NV 89460	
Read this note before signing.	
If more than one owner, only one need sign, personally	
or by an agent. The owner or agent who signs the notice BY	
itself must also sign the verification below. DA Developmen Company, Inc. Dustin	
VERIFICATION A. URION	
The undersigned being duly sworn, says: That he/she/they read the foregoing potice and knows the contents	
thereof and the same is true of his/her/their own knowledge.	
STATE OF Nevada BY	
Ss. Dustin A. Urton	
COUNTY OF Douglas	THANK CANALAG
This instrument was acknowledged before me on 11	/2/2006 , TRACI E. ADAMS NOTARY PUBLIC
by Dustin A. Wrton	STATE OF NEVADA
Dustin A. Wrton // //	Appt. Recorded in Douglas County

Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY)

Signature

Appt. Recorded in Douglas County My Appt. Expires January 5, 2007 No: 89-1891-5

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050703172

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 13 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

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