A.P.N. # 1219-04-001-024

R.P.T.T. \$ 3818.10
ESCROW NO. 050703172
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO: Grantee 182 Taylor Creek Road Gardnerville, NV 89460 DOC # 0687820 11/02/2006 10:55 AM Deputy: GB OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

15.00

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1106 PG-00732 RPTT:



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

DA Development Company, Inc., a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Gary L. Curti, Trustee and Iris Curti, Trustee of The Gary L. and Iris Curti Family Trust dated November 14, 1995

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada;

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: February 16, 2006	DA Development Company, Inc. BY Dustin A. Urton
MOTARY PUBLIC STATE OF NEVADA Apol. Recorded in Doucton County My Appl. Expires January 5, 2007 No: 89-1891-5	President BY:
STATE OF Nevada SS. COUNTY OF Douglas STATE OF Nevada State of the state of t	
This instrument was acknowledged before me aby, Dustin A. Urton Signature	m 11/2/2006 /

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

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EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050703172.

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13 as set forth on Final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN 1219-04-001-024

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