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0687830 11/02/2006 11:56 AM Deputy: A.P.N. # 1320-33-816-034 OFFICIAL RECORD Requested By: R.P.T.T. \$ JUDY SORBO ESCROW NO. RECORDING REQUESTED BY: Douglas County - NV STEWART TITLE COMPANY Werner Christen - Recorder MAIL TAX STATEMENTS TO: Page: 0fSame as below BK-1106 PG-00813 RPTT: WHEN RECORDED MAIL TO: David and Judy Sorbo 1343 E. Marion Russell Gardnerville, Nv 89410 (Space Above for Recorder's Use Only) GRANT, BARGAIN, SALE DEED THIS INDENTURE WITNESSETH: That David J. Sorbo and Judy Christine Sorbo, husband and wife in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to David Sorbo and Judy Sorbo, Trustees of The David and Judy Sorbo Family Trust, dated June 6, 1990 and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. DATE: November 02, 2006 CAYLE SARRATEA NOTATY PUBLIC STATE OF NEVADA porded in Dougles County Septree March 20, 2007 No. 30-30472-5 STATE OF NEVADA SS

15.00

This instrument was acknowledged before me on 11-2-2006, by David J. Sorbo and Judy Christine

Sorbo

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 49, in Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-11 for CHICHESTER ESTATES, PHASE 11, filed in the office of the County Recorder of Douglas County, Nevada and recorded December 27, 2002 in Book 1202, Page 12732, as Document No. 562225, and by Certificate of Amendment recorded March 27, 2003 in Book 0303, Page 13037, as Document No. 0571430, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-33-816-034



BK- 1106 PG- 814 0687830 Page: 2 Of 2 11/02/2006