

RECORDING REQUESTED BY

Escrow Number: 203-6092-

AND WHEN RECORDED MAIL TO
Roger F. Sukkar
Esperanza Sukkar

DOC # 0687832
11/02/2006 11:59 AM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1106 PG-00817 RPTT: # 7



200452-CTD

A.P.N.: 1318-23-710-059

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$0.00 City Transfer Tax: \$0.00 #7

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, ROGER F. SUKKAR AND ESPERANZA SUKKAR, TRUSTEES OF THE SUKKAR FAMILY TRUST U/D/T DATED NOVEMBER 3, 1993 OR SUCCESSOR TRUSTEE

Hereby GRANT(S) to ROGER F. SUKKAR AND ESPERANZA SUKKAR, HUSBAND AND WIFE AS JOINT TENANTS

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR FULL LEGAL DESCRIPTION

Dated: October 30, 2006

Roger F. Sukkar

Esperanza Sukkar

STATE OF California
COUNTY OF Alameda

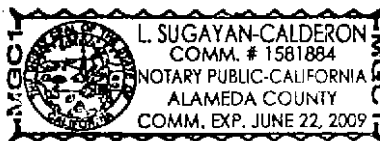
On 10-30-06 before me, L. Sugayan-Calderon, Notary Public,

personally appeared Roger F. Sukkar and Esperanza Sukkar

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument an acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.

Signature: L. Sugayan Calderon



MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE

SAME AS ABOVE

Name Street Address City & State

EXHIBIT A LEGAL DESCRIPTION

ALL THAT REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 59, AS SHOWN ON THE MAP OF LAKEWOOD KNOLLS SUBDIVISION, DOUGLAS COUNTY NEVADA, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 29, 1958 IN BOOK 1 OF MAPS, AS DOCUMENT NO. 13163.

ASSESSOR'S PARCEL NO: 1318-23-710-059

