

FINAL SUBDIVISION MAP

LDA 04 064
FOR

HOLBROOK ESTATES

DOUGLAS COUNTY NEVADA

OWNER'S CERTIFICATE:

KNOW ALL MEN BY THESE PRESENT, THAT THE UNDERSIGNED OWNER OF RECORD TITLE INTEREST, HEREBY CONSENTS TO THE PREPARATION AND RECORDING OF THIS MAP IN ACCORDANCE WITH AND FOR THE USES AND PURPOSES SET FORTH IN THE NEVADA REVISED STATUTES, CHAPTERS 116 AND 278, AND SUBSEQUENT AMENDMENTS THERETO, AND DOUGLAS COUNTY CODE CHAPTER 20, AND DOES HEREBY OFFER AND CONVEY FOR DEDICATION TO THE COUNTY OF DOUGLAS, STATE OF NEVADA, FOR THE USE OF THE PUBLIC THOSE PORTIONS OF SAID LANDS DESIGNATED ON THIS MAP AS PUBLIC WAYS AND RIGHT-OF-WAYS AND DOES HEREBY OFFER AND DEDICATE FOR PARTICULAR PURPOSES THE RIGHTS OF WAY AND EASEMENTS SHOWN FOR PRIVATE ACCESS, NATURAL GAS, WATER, SEWER, PRIVATE STORM DRAINAGE, DRAINAGE FACILITIES, AND DRAINAGE PIPES, FOR POLES, ANCHORS, GUYS FOR CONDUCTOR WIRE AND CONDUIT FOR ELECTRICAL, CABLE T.V. AND TELEPHONE SERVICE TOGETHER WITH ANY AND ALL APPURTENANCES THERETO, ON, ACROSS, AND UNDER ALL LAND LYING OUTSIDE THE INDIVIDUAL SITES SHOWN THEREON.

MDKB INC. (APN 1022-18-002-060)

[Signature] 07/19/06
BY: DANIEL R. BOLTON DATE
MDKB INC.

NOTARY CERTIFICATE:

STATE OF NEVADA }
DOUGLAS COUNTY } s.s.
ON THIS 19th DAY OF July, 2006, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DANIEL RAY BOLTON, KNOWN TO ME TO BE A MEMBER OF KDM NEVADA, L.L.C., A NEVADA LIMITED LIABILITY COMPANY, AND PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT AND WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITIES AND THAT BY HIS SIGNATURE ON THIS INSTRUMENT, THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

MY COMMISSION EXPIRES ON September 30, 2006

Melanie Kay Forrester
NOTARY PUBLIC
NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
MELANIE KAY FORRESTER
My Appointment Expires September 30, 2006

TITLE COMPANY CERTIFICATE:

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED, THAT ANY LIEN OF MORTGAGE HOLDERS ARE LISTED AND THAT OWNERS OFFERING SAID MAP ARE THE LAST RECORD TITLE HOLDER OF THE LANDS SHOWN HEREON.

DEED OF TRUST DATED JANUARY 31, 2005, Bk. 105, Pg. 11384, DOC. No. 635677

[Signature] 8/2/06
BY: H.W. FRISKEY Assistant Secretary DATE
TITLE COMPANY:

FIRE DEPARTMENT'S APPROVAL:

THE FIREFIGHTING FACILITIES AND ACCESSES SHOWN ON THESE PLANS ARE HEREBY APPROVED BY THE EAST FORK FIRE PROTECTION DISTRICT.

[Signature] 8/22/06
BY: STEVE W. EISELE DATE
EAST FORK FIRE PROTECTION DISTRICT

WESTERN ENGINEERING & SURVEYING SERVICES
3032 SILVER SAGE DRIVE
CARSON CITY, NEVADA 89701
(775) 884-3200 FAX (775) 884-3211

BUREAU OF SAFE DRINKING WATER:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF ENVIRONMENTAL PROTECTION OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES. THIS APPROVAL CONCERNS SEWAGE DISPOSAL, WATER POLLUTION, WATER QUALITY AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PRIVATE WATER SUPPLY AND PRIVATE SYSTEMS FOR DISPOSAL OF SEWAGE.

[Signature] 10/26/06
BY: RICHARD P. DREW DATE
BUREAU OF SAFE DRINKING WATER

UTILITY COMPANY APPROVALS:

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN APPROVED AND ACCEPTED. (ACCEPTANCE DOES NOT GUARANTEE ACCESSIBILITY).

[Signature] 8-1-06
BY: MICHAEL PRICE DATE
SIERRA PACIFIC POWER COMPANY

[Signature] 7/17/06
BY: LARRY GIBSON DATE
SOUTHWEST GAS CORPORATION

[Signature] 7/17/06
BY: Debbie Payne DATE
VERIZON

DIVISION OF WATER RESOURCES CERTIFICATE:

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE STATE OF NEVADA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE REVIEW OF APPROVAL ON FILE IN THIS OFFICE.

[Signature] 8/15/2006
BY: ROBERT H. ZEISLOFT, P.E. DATE
DIVISION OF WATER RESOURCES

NOTES

1. ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).
2. DOUGLAS COUNTY DOES NOT INSURE THE DEVELOPMENT OF ANY LOT WHERE WELLS AND SEPTIC SYSTEMS ARE REQUIRED FOR WATER AND SEWER SERVICE.
3. MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.
4. OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED.
5. THE USE OF AN INDIVIDUAL SEWAGE DISPOSAL SYSTEM IS FOR TEMPORARY USE ONLY. THE PARCELS SHALL CONNECT TO A COMMUNITY SEWER SYSTEM WHEN SUCH SYSTEM IS WITHIN 330 FEET OF THE PARCELS.
6. THE USE OF INDIVIDUAL SEWAGE DISPOSAL SYSTEMS IS LIMITED TO DENITRIFYING SYSTEMS APPROVED BY NDEP.
7. THE TOTAL AREA BEING SUBDIVIDED BY THIS MAP IS 48.77 ACRES.
LOTS = 45.28 ACRES
ROADS/ R.O.W. = 3.49 ACRES
8. THE ROAD RIGHT-OF-WAYS SHOWN ON THIS MAP ARE PRIVATE ROADWAYS AND SHALL NOT BE SUBJECT TO MAINTENANCE BY DOUGLAS COUNTY.

COMMUNITY DEVELOPMENT CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 19th DAY OF October, 2006. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION ALL OFFERS OF DEDICATION FOR ALL PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 10/26/06
MIMI MOSS DATE
PLANNING/ECONOMIC DEVELOPMENT MANAGER

COUNTY TAX COLLECTOR'S CERTIFICATE:

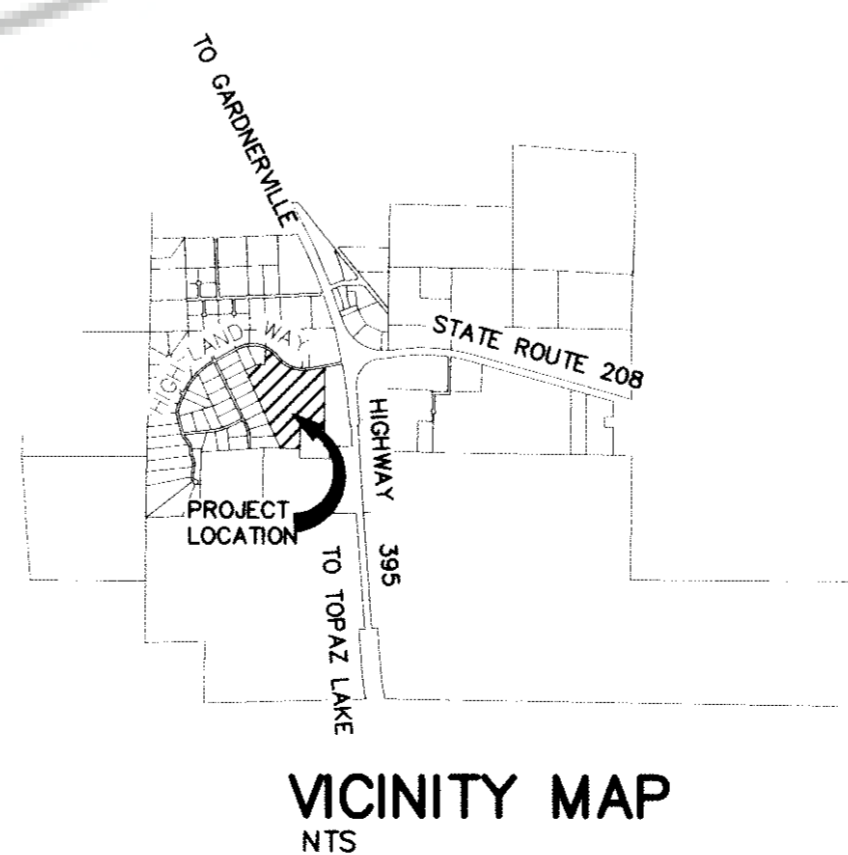
I, BARBARA J. REED, DOUGLAS COUNTY CLERK/TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID.

(APN 1022-18-002-060) A6
[Signature] 10-31-06
BARBARA J. REED, COUNTY CLERK/TREASURER DATE
by Mary Ann Wanner

COUNTY ENGINEER'S CERTIFICATE:

I, CARL RUSCHMEYER, P.E., COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS PLAT AND IT IS TECHNICALLY CORRECT. AND APPROPRIATE FINANCIAL SECURITY HAS BEEN POSTED TO INSURE THE COMPLETION OF THE REQUIRED PHYSICAL IMPROVEMENTS.

[Signature] 10/24/06
CARL RUSCHMEYER, P.E., COUNTY ENGINEER DATE



SURVEYOR'S CERTIFICATE:

I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS IS A TRUE AND ACCURATE REPRESENTATION OF THE LAND SURVEYED UNDER MY SUPERVISION AT THE INSTANCE OF DANIEL R. BOLTON.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 18, TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B.&M., AND THE SURVEY WAS COMPLETED ON JULY 20, 2006
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED ON THIS MAP.

[Signature] 7/31/06
DAVID D. WINCHELL DATE
P.L.S. 3209

COUNTY CLERK'S CERTIFICATE:

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 20th DAY OF October, 2006, AND WAS DULY APPROVED. IN ADDITION ALL OFFERS OF DEDICATION FOR PUBLIC ROADWAYS AND OTHER PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

[Signature] 10-30-06
BARBARA J. REED, COUNTY CLERK/TREASURER DATE
[Signature] DEPUTY

CERTIFICATE OF AMENDMENT
DOC# 700342 BK 0507 PG 962
DOC# 714273 BK 1207 PG 671
Doc # 971971

COUNTY RECORDER'S CERTIFICATE:

FILED FOR RECORD THIS 2nd DAY OF November, 2006, AT 12:30 O'CLOCK P. M., IN BOOK 1101, PAGE 859 OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY AT THE REQUEST OF DANIEL R. BOLTON.

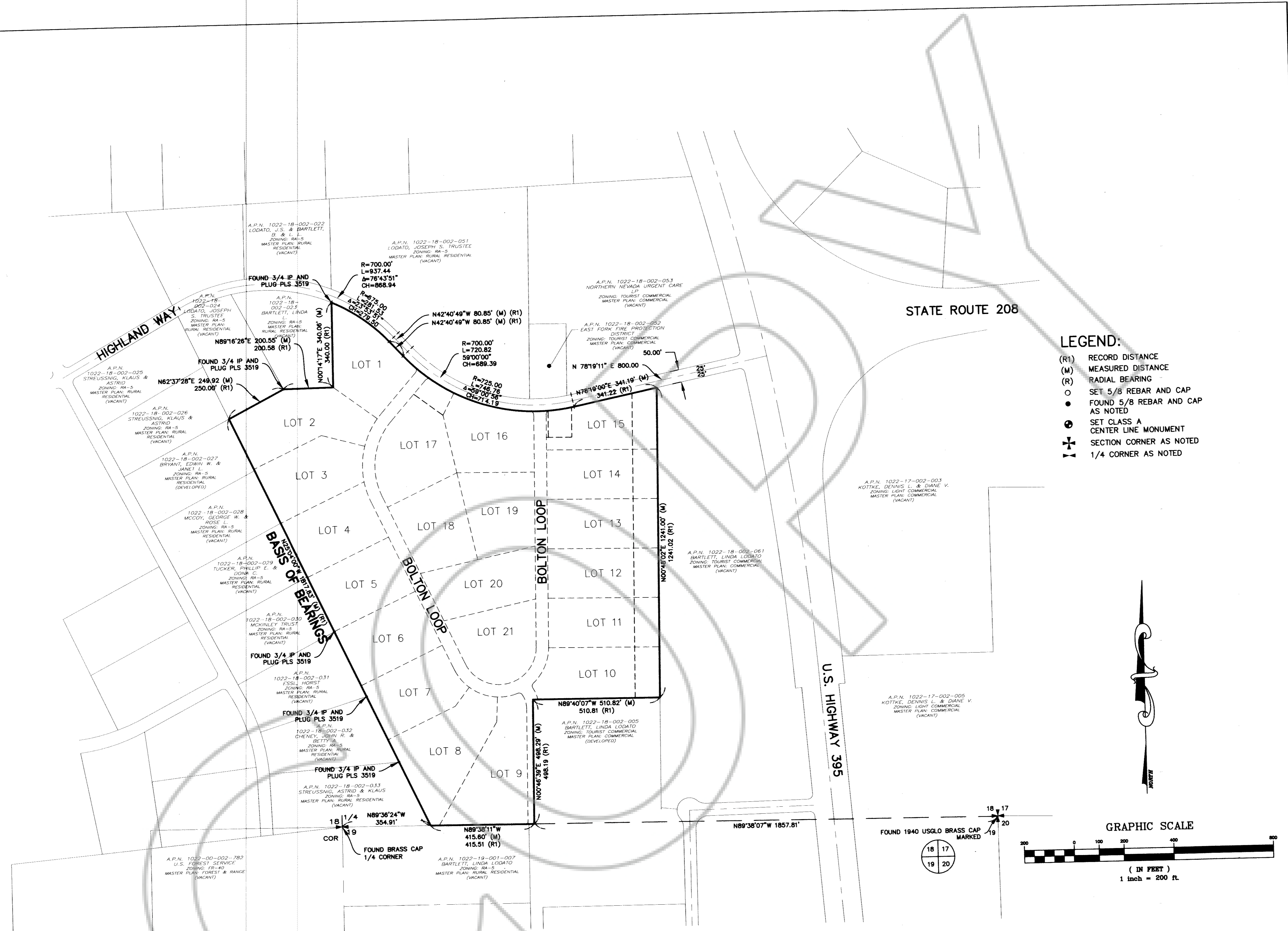
RECORDING FEE: \$104.00 FILE No. 687834

[Signature] 11-2-06
BY: Sharon LeRose DATE
DOUGLAS COUNTY RECORDER

FINAL SUBDIVISION MAP
LDA 04 064
FOR
HOLBROOK ESTATES
LOCATED WITHIN THE SOUTH 1/2 OF SECTION 18
TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

SHEET 1 OF 6 SHEETS



OVERALL BOUNDARY AND ADJACENT OWNERSHIP

BASIS OF BEARINGS:

THE BEARING N25°04'00"W BEING THE EAST LINE OF ADJUSTED APN 1022-18-002-060 PER A RECORD OF SURVEY BY RO ANDERSON FOR LINDA LODATO BARTLETT

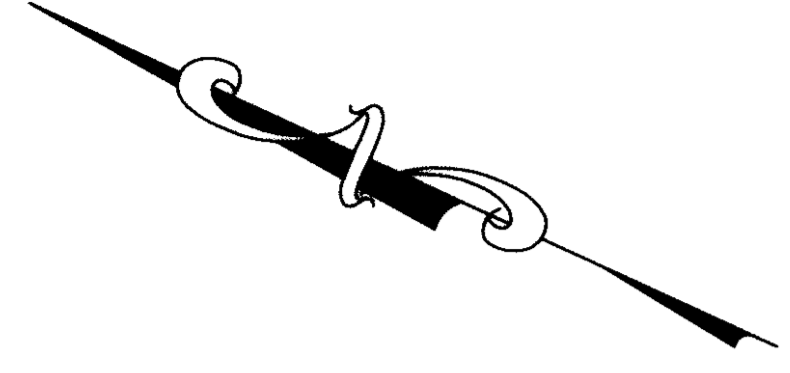
REFERENCE DOCUMENTS:

(R1) A RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FILED AS DOCUMENT No. 605566 DOUGLAS COUNTY RECORDS

FINAL SUBDIVISION MAP
LDA 04-064
FOR
HOLBROOK ESTATES
LOCATED WITHIN THE SOUTH 1/2 OF SECTION 18
TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA
SHEET 2 OF 6 SHEETS

WESTERN ENGINEERING & SURVEYING SERVICES
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(775) 884-3200 FAX (775) 884-3211



(A) R=725.00'
L=78.48'
T=39.28'
Δ=06°12'09"

(B) R=700.00'
L=103.13'
T=51.66'
Δ=08°26'28"

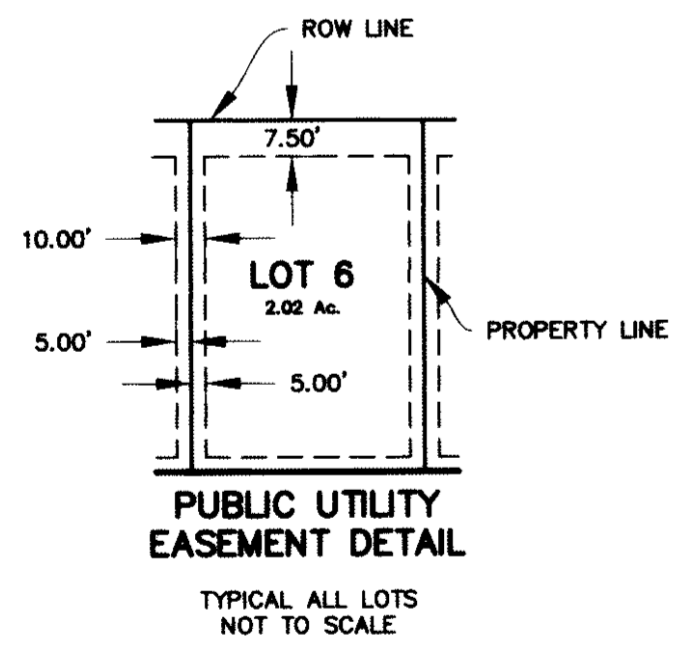
HIGHLAND WAY
R=700'

LOT 1
2.11 Ac.

BOLTON LOOP
R=700'

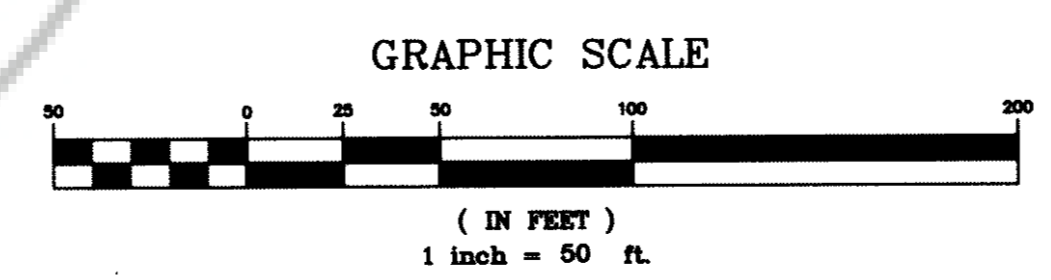
LEGEND:

- (R1) RECORD DISTANCE
- (M) MEASURED DISTANCE
- (R) RADIAL BEARING
- SET 5/8 REBAR AND CAP
- FOUND 5/8 REBAR AND CAP AS NOTED
- ⊙ SET CLASS A CENTER LINE MONUMENT



EASEMENTS:

1. THERE IS A 7.5' WIDE PUBLIC UTILITY EASEMENT ADJACENT TO ALL STREETS AND A 5.0' WIDE PUBLIC UTILITY EASEMENT ON THE BACK AND SIDES OF THE LOTS (TYPICAL ALL LOTS).



50.00' PRIVATE ROAD
RIGHT OF WAY AND PUBLIC
UTILITY EASEMENT

BOLTON LOOP

LOT 2
2.59 Ac.

LOT 3
2.15 Ac.

LOT 4
2.03 Ac.

LOT 5
2.02 Ac.

**FINAL SUBDIVISION MAP
LDA 04-064**

FOR
HOLBROOK ESTATES
LOCATED WITHIN THE SOUTH 1/2 OF SECTION 18
TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.

DOUGLAS COUNTY

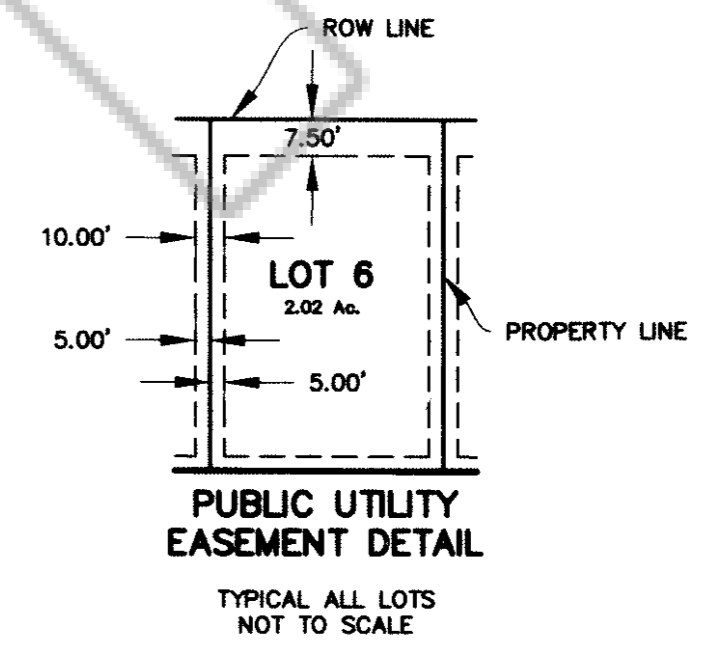
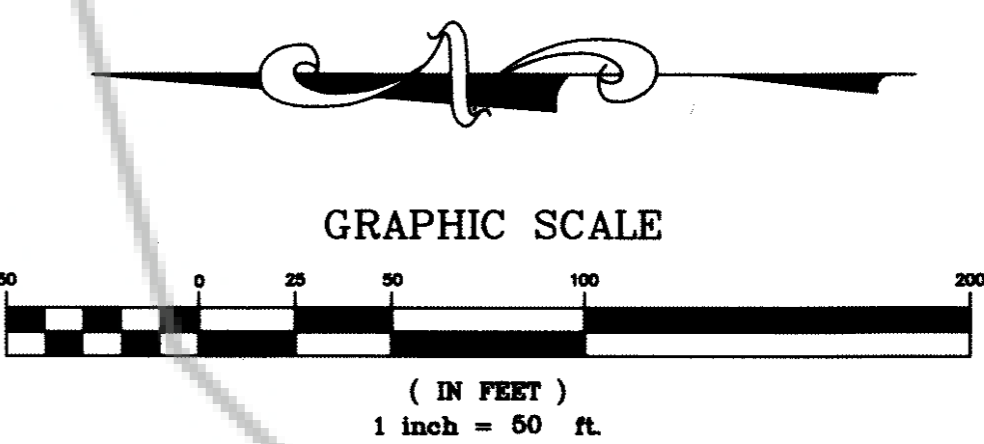
NEVADA

SHEET 3 OF 6 SHEETS

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 FOR
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 LOCATED WITHIN THE SOUTH 1/2 OF SECTION 18
 TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.

DOUGLAS COUNTY NEVADA

SHEET 4 OF 6 SHEETS

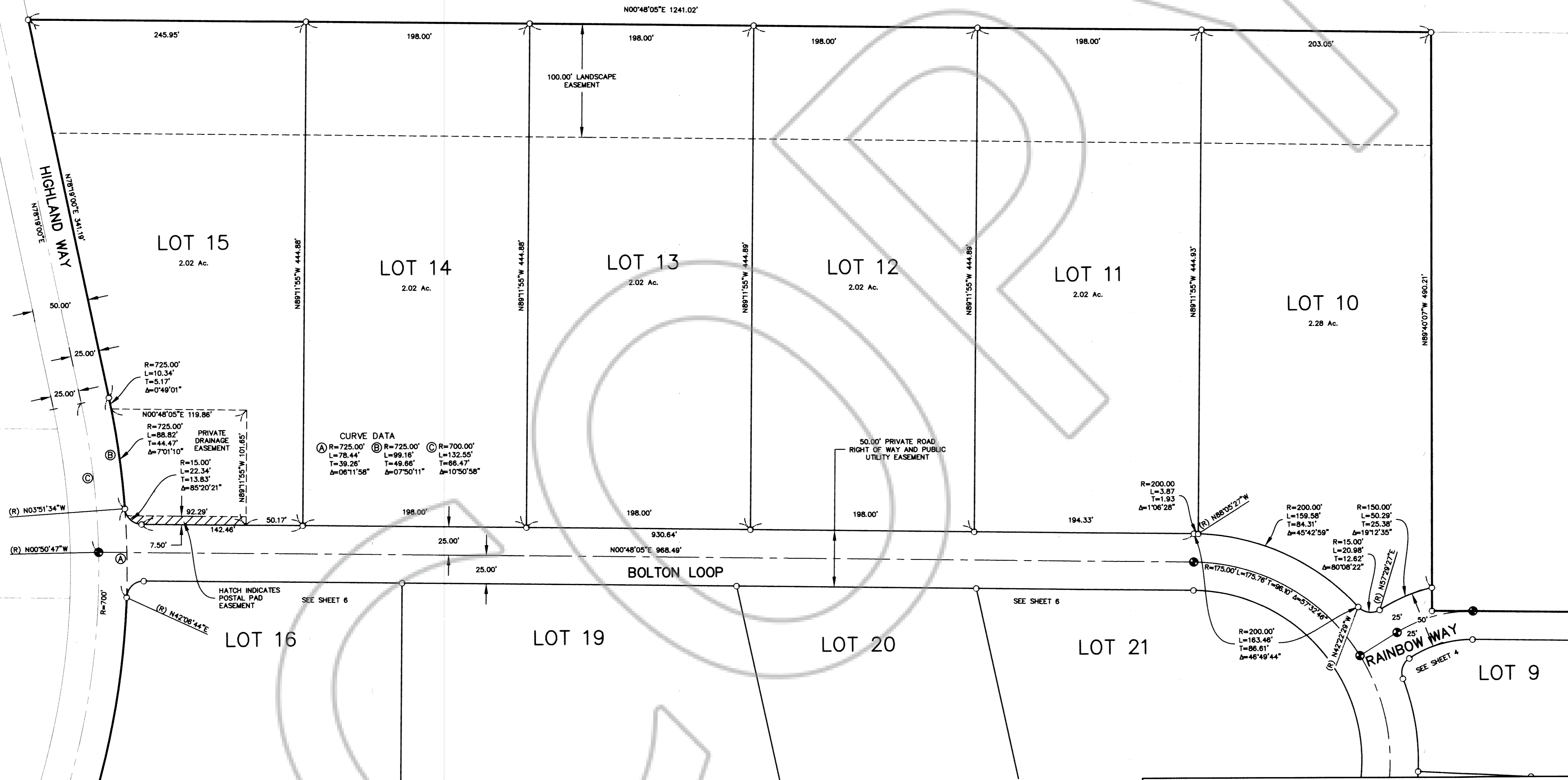
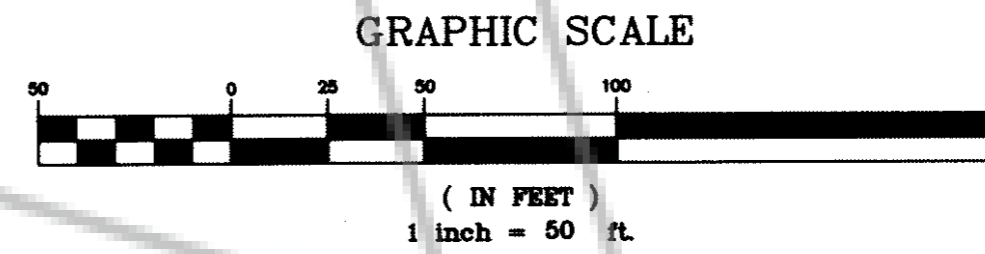
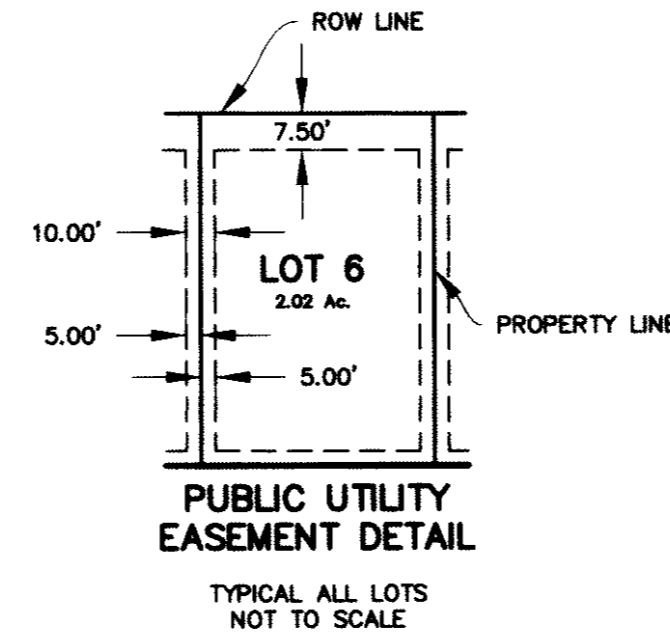
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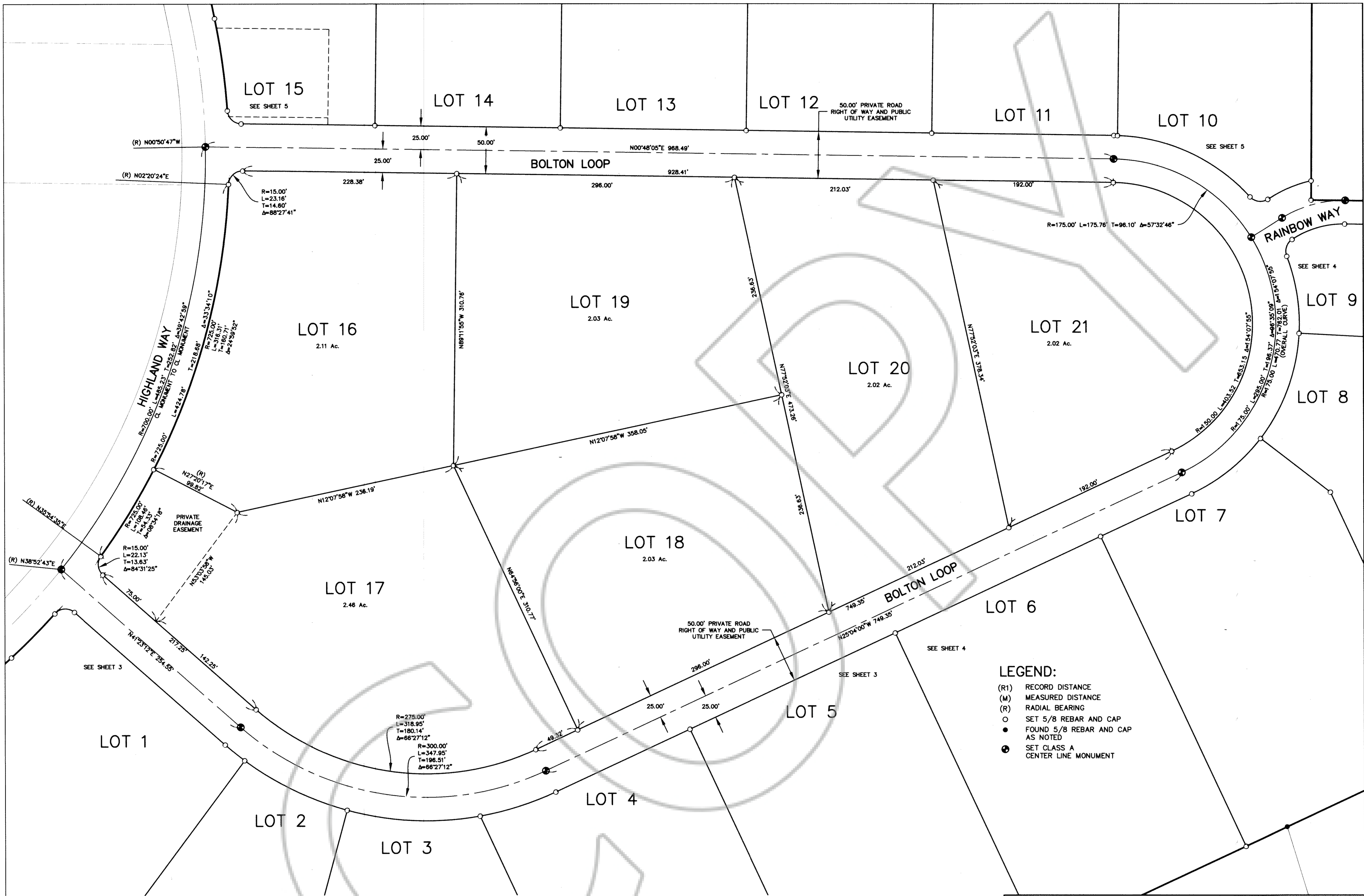
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FINAL SUBDIVISION MAP
LDA 04-064
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 LOCATED WITHIN THE SOUTH 1/2 OF SECTION 18
 TOWNSHIP 10 NORTH, RANGE 22 EAST, M.D.B. & M.
 DOUGLAS COUNTY NEVADA
 SHEET 5 OF 6 SHEETS

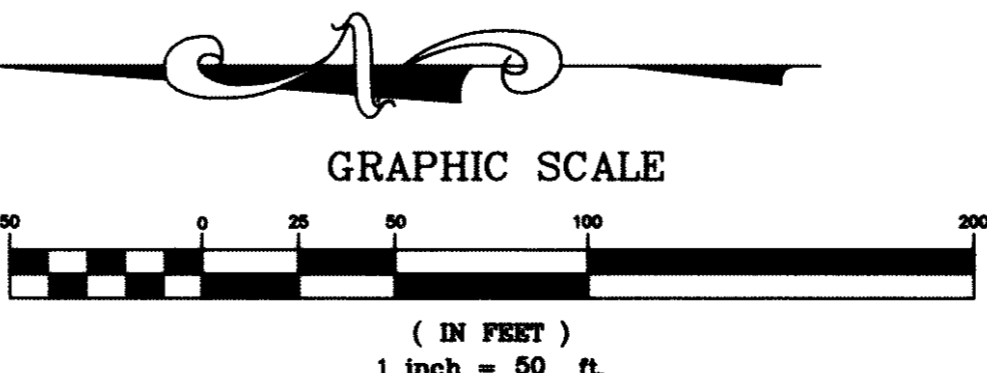

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DOUGLAS COUNTY NEVADA

SHEET 6 OF 6 SHEETS

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