

APN: 1022-18-002-060

WHEN RECORDED MAIL TO:

Property Owners: MDKB, Inc.
3350 Fairchild Ct.
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1106 PG-00840 RPTT: 0.00



DEED RESTRICTION

The undersigned, MDKB, Inc. is the owner of that certain real property described as:

Parcel as set forth on that certain Parcel Map LDA 04-064 for recording concurrently herewith.

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF


Owner, by its execution hereof, does hereby acknowledge and agree that the following deed restriction shall apply to the above described properties.

“Douglas County has declared it a policy to protect and encourage agricultural operations. If your property is located near an agricultural operation, you may at some time be subject to inconveniences or discomfort arising from agricultural operations. If conducted in a manner consistent with proper and accepted standards, these inconveniences and discomforts do not constitute a nuisance for purposes of Douglas County Code.”

Other Restrictions:


- 1. No chain link fences will be allowed under any circumstances.
- 2. All recreational vehicles will be in enclosed and in covered parking structures.
- 3. No buildings to exceed 25 ft. from natural grade to top of roof including cupolas.
- 4. Metal roofs will not be allowed under any circumstances.
- 5. All structures will be compatible with main structure including siding, roof materials, windows and doors.
- 6. All gas tanks including propane tanks shall be enclosed from street side and both sides. Rear side should remain exposed for circulation purposes.
- 7. All set backs will meet county codes.
- 8. A maximum number of two (2) horses will be allowed and foals born on property may remain for a period of two (2) years. All other domestic animals will be allowed as approved by county code. No farm animals allowed.
- 9. All auxiliary structures must conform to the main home architectural design.
- 10. No manufactured homes allowed.
- 11. No R.V.'s or recreational vehicles will remain uncovered for more than 7 days.
- 12. MINIMUM SQUARE FOOT HOME TO BE 1500 SQ. FT.

Dated this eleventh day of August, 2006


DANIEL BOLTON
STATE OF HAWAII)
) SS
COUNTY OF HAWAII)

SEAL

On this eleventh day of August, 2006, before me personally appeared Daniel Bolton, to me personally known to be the person described in and who executed the foregoing instrument, and acknowledged that he executed the same as his free act and deed.
Witness my hand and seal.


Sandy Caldwell
Notary Public, State of Hawaii
My commission expires: 2/12/2009

A.P.N. 1022-18-002-060

EXHIBIT "A"

LEGAL DESCRIPTION

Those portions of the South ½ of Section 18, Township 10 North, Range 22 East, M.D.B.& M. in the County of Douglas, State of Nevada, being more particularly described as follows:

Lots 1 through 21 as said lots are shown on the FINAL SUBDIVISION MAP LDA 04-064 FOR HOLBROOK ESTATES, recorded in Book 1106 at Page 839 as Document No. 687834 in the Official Records of said Douglas County.

Per NRS 111.312, this legal description was prepared by Western Engineering & Surveying Services, whose mailing address is 3032 Silver Sage Drive, Carson City, Nevada 89701.

By: David D. Winchell
David D. Winchell, PLS No. 3209

Date: 11/02/06

