APN: 1418-03-301-008

RPTT \$0.00 #3

WHEN RECORDED MAIL TO:

Name Address

Chad Smittkamp P.O. Box 321 Glenbrook, NV

City,State Zip

89413

MAIL TAX STATEMENTS TO:

Name Address Chad Smittkamp P.O. Box 321 Glenbrook, NV

City,State Zip

89413

006771-SLG Order

No.

0687854 11/02/2006 03:40 PM Deputy: GB OFFICIAL RECORD Requested By: WESTERN TITLE COMPANY INC

> Douglas County - NV Werner Christen - Recorder 3

0fPage: 1

Fee:

16.00 # 3

973 RPTT: BK-1106 PG-

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Chad Smittkamp and Jean Merklebach, Trustees of the Rockwell 1997 Trust dated January 30, 1997

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Chad Smittkamp and Jean Merkelbach, Trustees of the Rockwell 1997 Trust dated January 30, 1997

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Glenbrook, County of Douglas State of Nevada bounded and described as follows:

See attached for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/31/2006

## Grant, Bargain and Sale Deed - Page 2

The Rockwell 1997 Trust

By; Chad Smittkamp, Trustee

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

10.31.04

by Chad smittkamp

Trustee:

} ss

Notary Public



SHARON GOODWIN Notary Public - State of Nevada Appointment Recorded in Lyon County No: \$4-1791-12 - Expires June 14, 2010

1106

## Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Section 3, Township 14 North, Range 18 East, M.D.M., more particularly described as follows:

Beginning at a point which bears South 36°41'48" West 1,267.14 from the Center 1/4 Corner of said Section 3, as established by the Bureau of Land management in 1990; thence North 01°14'07" East 284.68 feet; thence South 88°55'53" East 101.83 feet; thence South 01°45'00" West 44.80 feet; thence along a curve concave to the East with a radius of 190.00 feet, a central angle of 21°33'30", and an arc length of 71.49 feet, the chord of said curve bears South 02°40'35" West 71.07 feet; thence along a curve concave to the Northwest with a radius of 180.00 feet, a central angle of 66°05'15", and an arc length of 207.62 feet, the chord of said curves bears South 31°44'20" West 196.30 feet to the Point of Beginning.

The Basis of Bearing for this description is the Record of Survey filed for record as Document No. 163482.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Stipulation and Order, recorded in the office of the County Recorder of Douglas County, Nevada on December 19, 2000, in Book 1200, Page 3832, as Document No. 505326, of Official Records.



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