

OFFICIAL RECORD  
Requested By:  
ANDERSON & DORN LTD

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Brandi Ballingham

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1106 PG- 1045 RPTT: # 3



APN: 1320-33-811-004, 1320-34-002-030,  
1320-29-117-003, 1320-33-711-013,  
and 1320-29-111-015

**RECORDING REQUESTED BY:**

Gerald M. Dorn, Esq.  
Anderson & Dorn, Ltd.  
500 Damonte Ranch Parkway, Suite 860  
Reno, Nevada 89521

**AFTER RECORDING MAIL TO:**

ARTHUR C. SOEKLAND and DIANE C. SOEKLAND  
1553 Scoti Lane  
Gardnerville, Nevada 89410

**MAIL TAX STATEMENT TO:**

ARTHUR C. SOEKLAND and DIANE C. SOEKLAND  
1553 Scoti Lane  
Gardnerville, Nevada 89410

RPTT: \$0.00 Exempt (3)

Exempt (3): A transfer of title recognizing true status of ownership, same to same, joint tenant to community property; made without consideration.

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH THAT,

DIANE C. SOEKLAND, who took title as, DIANE C. BERONIO SOEKLAND,  
a married woman, as her sole and separate property

For NO consideration, does hereby Grant, Bargain, Sell and Convey unto:

ARTHUR C. SOEKLAND and DIANE C. SOEKLAND,  
husband and wife, as community property

ALL that real property situated in the **County of Douglas**, State of Nevada, more particularly described in Exhibit "A", attached hereto and incorporated herein, together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues of profits thereof.

Subject To: 1. Taxes for the Current fiscal year, paid current  
2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

This deed was prepared without the benefit of a title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

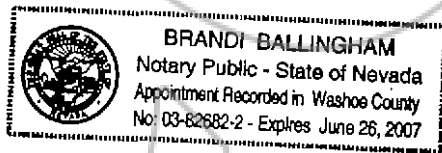
WITNESS my hand, this 16th day of October, 2006.

  
DIANE C. SOEKLAND

STATE OF NEVADA                    }  
                                                  } ss:  
COUNTY OF WASHOE                }

This instrument was acknowledged before me, this 16th day of October, 2006, by DIANE C. SOEKLAND.

  
Notary Public



## EXHIBIT "A"

### PARCEL 1:

#### **Legal Description:**

LOT 16, BLOCK C, AS SET FORTH ON THE FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

APN 1320-33-811-004

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### PARCEL 2:

#### **Legal Description:**

LOT 8, BLOCK B, AS SET FORTH ON THE MAP OF SIERRA SUNSET HEIGHTS UNIT TWO, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MARCH 20, 1986, AS DOCUMENT NO. 132396.

APN 1320-34-002-030

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### PARCEL 3:

#### **Legal Description:**

UNIT 209, SHOWN ON THE OFFICIAL PLAT OF WINHAVEN, UNIT NO. 5, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 10, 1994, IN BOOK 294 OF OFFICIAL RECORDS AT PAGE 1845, AS DOCUMENT NO. 329790.

APN 1320-29-117-003

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PARCEL 4:

**Legal Description:**

LOT 111, BLOCK F, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006 OF CHICHESTER ESTATES PHASE 1, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOULGAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 12, 1995, IN BOOK 995 AT PAGE 1407, AS DOCUMENT NO. 370215 AND AMENDED BY CERTIFICATION OF AMENDMENT RECORDED MARCH 5, 1997 IN BOOK 397, PAGE 654 AS DOCUMENT NO. 407852, OFFICIAL RECORDS.

APN: 1320-33-711-013

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PARCEL 5:

**Legal Description:**

PARCEL 1:

UNIT 324 AS SHOWN ON THAT CERTAIN RECORD OF SURVEY FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 9, 1997 IN BOOK 697, AT PAGE 1495 AS DOCUMENT NO. 414454, OFFICIAL RECORDS BEING A BOUNDARY LINE ADJUSTMENT OF THE FINAL MAP NO. 1008-7A FOR WINHAVEN, UNIT NO. 7, PHASE A, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON NOVEMBER 17, 1995, IN BOOK 1195, PAGE 2675, DOCUMENT NO. 374950, OFFICIAL RECORDS.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR USE, ENJOYMENT INGRESS AND EGRESS OVER THE COMMON AREA AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPTEMBER 28, 1990, IN BOOK 990, PAGE 434B, AS DOCUMENT NO. 235644, OFFICIAL RECORDS.

APN: 1320-29-111-015