

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1106 PG-1324 RPTT: 0.00



APN # 1220-16-116-008

Recording Requested by and Return to:

√ Name US Recordings, Inc.

Address 2925 Country Drive Ste. 201

City/State/Zip St. Paul, MN 55117

33076072-2

ASSIGNMENT OF DEED OF TRUST

Please Rec 2nd

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

When Recorded Mail To:

~~Oak Street Mortgage~~

~~11595 N. Meridian St., Suite 400
Carmel, IN 46032~~

Space Above for Recorder's Use

9837687

ASSIGNMENT OF DEED OF TRUST

LOAN NO: 0090091299

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all beneficial interest under that certain Deed of Trust dated February 18, 2005
executed by **KATHLEEN FERREIRA, A SINGLE WOMAN**

* ~~Mortgage Electronic Registration Systems, Inc., its successors~~
and assigns, PO Box 2026 Flint, Michigan 48501-2026

to **Oak Street Mortgage**

organized and existing under the laws of the State of **TEXAS** and whose principal place of business is
5408/5508 W. PLANO PARKWAY, PLANO, TX 75093

and recorded as Document/Instrument No. **0637439** and/or in Book/Liber _____, page _____, of the
DOUGLAS County Records, State of Nevada.

02/24/2005 **

** And assigned on 8/11/2006 Doc. 0681956 BK. 0806 Pg. 4682

Parcel #: **1220-16-116-008**

Commonly known as: **1226 SPRINGTIME DRIVE
GARDNERVILLE, NV 89460**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Deed of Trust.

STATE OF INDIANA
COUNTY OF HAMILTON

OAK STREET MORTGAGE LLC

On **March 9, 2005** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Michael A. Lory II** known to me to be the **Trade Manager** of the company herein which executed the within instrument, and acknowledges said instrument to be the free act and deed of said company.

By: **Michael A. Lory II**
Its: **Trade Manager**

MERS Phone: 1-888-679-6377

Min: 1002696610098376874
[No Corporate Seal]

Notary Public *Michelle M. Stultz*
County, **INDIANA**

My Commission Expires:

**MICHELLE M. STULTZ
NOTARY PUBLIC
HANCOCK COUNTY
STATE OF INDIANA**

My Commission Expires: 10-6-7



EXHIBIT "A"

LEGAL DESCRIPTION

LOT 8, AS SHOWN ON THE FINAL MAP FOR HIDDEN CREEK, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON APRIL 11, 1995, IN BOOK 495, AT PAGE 1452, AS DOCUMENT NO. 359824.



U33076072-03GM03

ASGMT DOT
LOAN# 9837687
US Recordings

