

-17

APN 1319-30-721-006  
APN: 1-319-30-721-006

Recording requested by:  
Gerald R. A. Thompson  
and when recorded mail to:  
Timeshare Closing Services, Inc.  
7345 Sand Lake Road, #303  
Orlando, FL 32819  
www.timeshareclosingservices.com  
Escrow # TR06020616

DOC # 0687898  
11/03/2006 09:42 AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
TIMESHARE CLOSING SERVICES  
INC  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 4 Fee: 17.00  
BK-1106 PG- 1328 RPTT: # 3



Consideration: ~~\$1300000~~

## Corrective Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Gerald R. A. Thompson and Rosalie T. Thompson, husband and wife as joint tenants, whose address is c/o 7345 Sand Lake Road, Ste 303, Orlando, Florida, 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: Mike Fidler MSSI Properties, LLC, an Arkansas limited liability company, whose address is c/o Timeshare Closing Services, 7345 Sand Lake Rd., Ste 303 Orlando, FL 32819, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge Tahoe, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

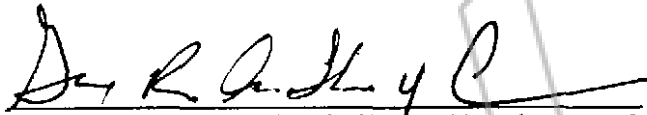
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

**This is a Corrective Grant, Bargain, Sale Deed to correct that certain Grant, Bargain, Sale Deed recorded as Doc# 0681642 of Douglas County, Nevada wherein the state was incorrect on the Grantee's name and should have read Arkansas not Arizona.**

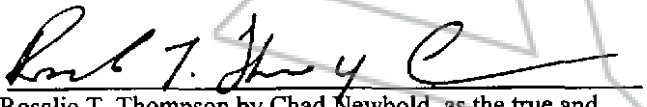
Document Date: 9-12-06

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

\_\_\_\_\_  
Witness:

  
Gerald R. A. Thompson by Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith

  
Witness: **AMY LUGO**

  
Rosalie T. Thompson by Chad Newbold, as the true and lawful attorney in fact under that power of attorney attached herewith

STATE OF Florida ) SS  
COUNTY OF Orange )

On 9/12/06, before me, the undersigned notary, personally appeared, Chad Newbold as the true and lawful attorney in fact under that power of attorney attached herewith for Gerald R. A. Thompson and Rosalie T. Thompson, husband and wife as joint tenants, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:   
**AMY LUGO**

My Commision Expires:

NOTARY PUBLIC-STATE OF FLORIDA  
**Amy Lugo**  
Commission # DD577491  
Expires: JULY 24, 2010  
BONDED THRU ATLANTIC BONDING CO., INC.

Mail Tax Statements To: Mike Fidler, P.O. Box 975, Prairie Grove, AR 72753

## Exhibit "A"

File number: TR06020616

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

### A TIMESHARE ESTATE COMPRISED OF:

#### PARCEL ONE

An undivided 1/51<sup>st</sup> interest in and to that certain condominium described as follows:

(a) An undivided 1/20<sup>th</sup> interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981 as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records, Douglas County, State of Nevada.

(b) Unit No. 086 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### PARCEL TWO

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973 as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records.

#### PARCEL THREE

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

#### PARCEL FOUR



(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.;

(b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth Amendment Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document 62661, all of Official Records, Douglas County, State of Nevada.

#### PARCEL FIVE

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982, as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

