

OFFICIAL RECORD

Requested By:
GUSS LIMITED PARTNERSHIP I

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1106 PG- 1332 RPTT: 0.00



1420-05-101-004

APN: ~~13-032-150~~
or Assessor's Manufactured Home ID number
Recording requested by and mail documents and
tax statements to:

Name: Guss Limited Partnership
Address: 3757 Lyla Lane
City/State/Zip: Carson City, NV 89405

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE

- Married (filing joint declaration)
- Head of Family
- By Husband (filing for joint benefit of both)
- Other GUSS LIMITED PARTNERSHIP I
- Single, Married or Widowed
- Married (filing joint declaration)
- By Wife (filing for joint benefit of both)

A. CHECK ONE

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property:

LYNN M. GUSS
MARK R. GUSS

do individually or severally certify and declare as follows:

is/are now residing on the land, premised (or manufactured home) located in the City of
Minden, County of DOUGLAS, State of Nevada, and more
particularly described as follows: (Set forth legal description and commonly known street address OR
manufactured home description)

COMMONLY KNOWN ADDRESS:

3757 Lyla Lane
Minden, NV 89423

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

LEGAL DESCRIPTION:

B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. **CHECK ONE** (If applicable)

(1) No former Declaration of Homestead has been made by me, or us, or either of us.

(2) This Declaration constitutes an abandonment of the former Declaration recorded 09-19-2002.

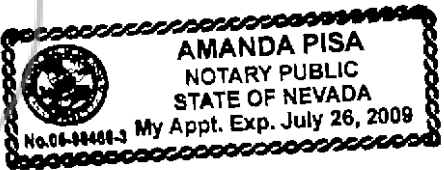
In Witness Whereof, I/We have hereunto set my hand/our hands on

Lynn M Guss
Signature of Declarant

[Signature]
Signature of Declarant

STATE OF Nevada)
COUNTY OF Carson)
On this 1st day of November, 20 06, personally appeared
before me, a Notary Public, Amanda Pisa
 personally known to me OR proved to me on the basis of satisfactory evidence to be the person(s) described in and who executed the foregoing instrument in the capacity set forth therein, who acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned. Witness my hand and official seal.

[Signature]
Notary Public
My commission expires: 7-26-09
Consult an attorney if you doubt this forms fitness for your purpose.



This MUST be completed for recording

Return Recorded Document to:
Name:
Address:
City/State/Zip: