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OFFICIAL RECORD
Requested By:
TIMESHARE FREEDOM INC

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1106 PG- 1337 RPTT: 3.90

Prepared by:
Amanda Harkins, TSF 5886
Please mail the Recorded original document to:
Mail Tax Statements to:
Mitchell Laing
19338 Sonoma Hwy.
Sonoma, CA 95476



STATE OF NEVADA
COUNTY OF DOUGLAS

DEED

This Deed, made the 26th day of October, 2006, by and between Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC, mailing address: 8906 E. 96th Street, #322, Fishers, IN 46038, as party or parties of the first part, (hereinafter called "Grantor"), and as party or parties of the second part, (hereinafter called "Grantee"), Mitchell Laing, whose mailing address: 19338 Sonoma Hwy., Sonoma, CA 95476, (The words "Grantor" and "Grantee" to include their respective heirs, legal representatives, successors, and assigns where the context requires or permits).

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following real property (the "Property") situated in the County of Douglas, State of Nevada, described as follows:

An undivided one-three thousand two hundred and thirteenths (1/3213) interest as a tenant- in- common in the following described real property (The Real Property,)

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B. & M., described as follows: PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6, and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 at page 1688, Douglas County, Nevada as Document No. 84425 and third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Official Records of Douglas County, Nevada, Document No. 89535 ("Declaration"), during a " Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.
Kingsbury Crossing Unit: FLOAT Week: FLOAT

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:

FOR GRANTOR(S):

Dharmesh Patel
Dharmesh Patel, Authorized Representative
Resorts Access Network, LLC
8906 E. 96th Street, #322
Fishers, IN 46038

Amanda Harkins

Witness #1
Printed Name Amanda Harkins

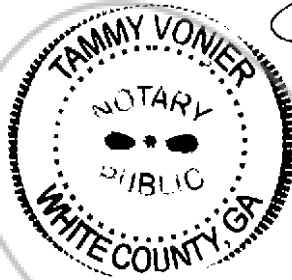
Nicole Soder

Witness #2
Printed Name Nicole Soder

STATE OF GEORGIA
COUNTY OF WHITE

On October 26, 2006 before me, *Tammy Vonier* (Notary), Personally appeared **Dharmesh Patel, Authorized Representative for Resorts Access Network, LLC**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/he/their signature(s) on the instrument the person (s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal in the County and State last aforesaid this 25 day of Oct, 2006.



Tammy Vonier
Notary Public
Tammy Vonier
Notary Public printed

My commission expires: 10/18/08