

A.P.N. # 1220-04-510-031

R.P.T.T. \$ 1049.10

ESCROW NO. 060101809

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 1825
Gardnerville, NV 89410

DOC # **0687946**
11/03/2006 11:43 AM Deputy: PK

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1106 PG- 1452 RPTT: 1049.10



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Scott M. Smith, an unmarried man and Charlie Condron, a married man as his sole and separate property**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Dolores L. Crowe, an unmarried woman**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

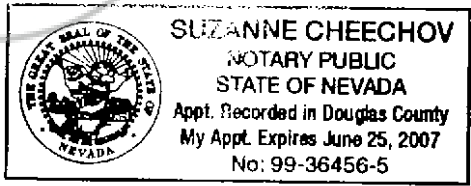
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 16, 2006**

[Signature]
Scott M. Smith

[Signature]
Charlie Condron

STATE OF NV }
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 10/16/06
by **Scott M. Smith and Charlie Condron**

Signature *[Signature]*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060101809

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 31, as shown on the Official Map of CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on July 19, 1965, as Document No. 28834.

Assessor's Parcel No. 1220-04-510-031

