

1320-32-013-011

DOC # 0687985  
11/03/2006 03:34 PM Deputy: PK

RECORDING REQUESTED BY AND  
MAIL TO:

OFFICIAL RECORD  
Requested By:  
TOWN OF GARDNERVILLE

✓ Town of Gardnerville  
1407 Hwy. 395 North  
Gardnerville, NV 89410

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 0.00  
BK-1106 PG- 1641 RPIT: # 2



**WATER RIGHTS GRANT, BARGAIN, SALE DEED**

COMES NOW, Wendy Hoyland, hereinafter referred to as "Grantor"  
and the TOWN OF GARDNERVILLE, hereinafter referred to as "TOWN" and/or "Grantee", and for  
good and valuable consideration, the terms of which are as set forth hereinbelow, receipt of which is hereby  
acknowledged, by this Deed convey(s) to Grantee as its sole and separate property the water right  
described hereinbelow:

**WITNESSETH**

**WHEREAS**, Grantor owns a certain surface water right as decreed from the Alpine Decree, Civil  
No. D-183 BRT, which may be identified as Right Number 344-000-b-2 appurtenant to Douglas  
County Assessor's Parcel Number 1320-32-813-011, which right is the subject of a general assessment  
(25-302-18)  
from the United States District Court Water Master. Grantor is also identified by Claimant Number  
000590; and

**WHEREAS**, Grantor desires to convey, and Grantee desires to accept, all that water right of the  
Grantor referenced within this Deed; and

**WHEREAS**, upon the recordation of this Deed, Grantee shall take all steps necessary to record  
this Deed, and to notify the United States District Court Water Master and the Nevada Division of Water

Resources of the conveyance of the water right of Grantor to Grantee.

NOW, THEREFORE, for and in consideration of Grantee's payment of all general assessment by the United States District Court Water Master due, and to become due in the future, and other good and valuable consideration as is set forth herein, receipt of which is hereby acknowledged, Grantor hereby grants and conveys to Grantee Water Right Number 344-000-b-2 appurtenant to Douglas County Assessor's Parcel Number 1320-32-813-011 <sup>(25-302-18)</sup> which right may also be referenced by Grantor's Claimant Number of 000570. Upon Grantor's recordation of this Deed, and Grantee's notification to the United States District Court Water Master and the Nevada Division of Water Resources, the water right transferred hereby shall become the property of the Grantee, which shall be solely responsible hereinafter for the payment of any and all general assessments due, or to become due, to the United States District Court Water Master for the water right transferred herein.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 3 day of November, 2006.

GRANTOR:

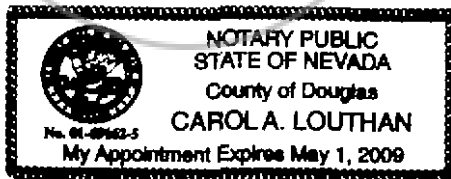
Wendy Houglard

GRANTOR:

\_\_\_\_\_

State of Nevada  
County of Douglas  
On, November 3, 2006, Wendy Houglard  
whose identity I proved on the basis of  
Driver's License (NV) to be the signer of the above  
document, and he/she acknowledged that he/she signed it.

Carol A. Louthan  
Notary Public



The Deed hereinabove set forth is hereby accepted this 3<sup>rd</sup> day of November, 2006.

  
\_\_\_\_\_  
GARDNERVILLE TOWN MANAGER

**ACKNOWLEDGEMENT**

STATE OF NEVADA )  
                                      ) ss.  
COUNTY OF DOUGLAS )

On November 3, 2006, before me, the undersigned, a Notary Public in and  
for said County and State, personally appeared Jim Park known to me to be the  
signer(s) whose name(s) is/are subscribed to the within instrument and acknowledged that he/she/they  
executed the same.

WITNESS my hand and official seal.

  
\_\_\_\_\_  
NOTARY PUBLIC

