1220-08-410-015 1220.08-812-080,081,082 A.P.N. # 083,009 +018

R.P.T.T. \$ 6372.60 ESCROW NO. 060801757 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Rocky Terrace HOA C/O CAMCO 2240 Meridian Blvd #D Minden, Nv 89423

DOC # DOC # 0687986 11/03/2006 03:51 PM Deputy: PK OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

15.00  $\mathbf{of}$ 2 Fee: Page: 1 PG- 1644 RPTT: 196.95 BK-1106



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Rocky Terrace Estates LLC, A Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Rocky Terrace Homeowners Association

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of DOUGLAS

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: November 03, 2006 Roo	cky Terrace Estates LLC
BY:	Jeffrey P. Pisciol M. M. Jeffrey P. Pisciotta
	Manager
B1.	
	CHARLENE L. HANOVER  NOTARY PUBLIC  STATE OF NEVADA  Appt. Recorded in Douglas County
STATE OF NEVADA	My Appt. Expires February 3, 2007 No: 98-2565-5
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before m	ne on 11/3/2006
This instrument was acknowledged before me on11/3/2006, by, Jeffrey P. Pisciotta, Manager	
5),	
Signature I Add and Make	

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## Exhibit "A"

Lots B,C,D,E and G and those two 20' public road R/W located between Lots 16 and 17, and Lots 8 and 9, as set forth on Final Subdivision Map, Planned Unit Development, PD 03-011 for ROCKY TERRACE filed in the Office of the County Recorder of Douglas County, State of Nevada on November 30, 2005 in Book 1105, Page 12654, Document No. 661875.

APN 1220-08-410-015,1220-08-812-080,1220-08-812-081 1220-08-812-082,1220-08-812-083, 1220-08-8/2-089 1220-08-812-018



0687986 Page: 2 Of 2 11/03/2006