

OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 18.00
BK-1106 PG-1956 RPTT: 0.00



WHEN RECORDED MAIL TO:
GARY A PETERSON
P.O. BOX 2126
GARDNERVILLE, NV 89410

260411 TO

SUBSTITUTION OF TRUSTEE AND FULL

REFERENCE DEED OF TRUST *Reconveyance*
RECORDED: JUNE 3, 2005
6973910 L33.2 INSTRUMENT NO: 646033 BOOK 0605 PAGE 1570 OFFICIAL
RECORDS OF DOUGLAS COUNTY
TRUSTOR: GARY ARTHUR PETERSON AND DOROTHY LEE PETERSON, TRUSTEES OF THE PETERSON FAMILY
TRUST DATED SEPTEMBER 16, 1991
APN: TRUSTEE: FIRST AMERICAN TITLE COMPANY
1320-35-001- BENEFICIARY: LOS ANGELES FIREMEN'S CREDIT UNION
050 DATED: MAY 24, 2005 AFFECTING LAND SITUATED IN THE COUNTY OF DOUGLAS, STATE OF CALIFORNIA
DESCRIBED AS FOLLOWS: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

WHEREAS, THE UNDERSIGNED **Los Angeles Firemen's Credit Union** BEING THE OWNER AND HOLDER OF THE NOTE OR NOTES OR OTHER SECURITY AGREEMENTS, SECURED BY THE DEED OF TRUST HEREIN DESCRIBED.

AND WHEREAS, THE UNDERSIGNED **Los Angeles Firemen's Credit Union** BEING THE PRESENT BENEFICIARY UNDER SAID DEED OF TRUST AND ACKNOWLEDGES THAT ALL SUMS AND OBLIGATIONS SECURED BY SAID DEED OF TRUST HAVE BEEN FULLY PAID OR SATISFIED.

AND WHEREAS, THE BENEFICIARY DESIRES TO SUBSTITUTE A NEW TRUSTEE UNDER SAID DEED OF TRUST, IN THE PLACE OR STEAD OF **First American Title Company**.

NOW THEREFORE, THE UNDERSIGNED HEREBY SUBSTITUTES **Los Angeles Firemen's Credit Union** WHOSE ADDRESS IS: **1520 West Colorado Blvd., Pasadena, CA 91105**. AS TRUSTEE UNDER SAID DEED OF TRUST, AND FURTHER INSTRUCTS SAID TRUSTEE TO RECONVEY THE ESTATE NOW HELD UNDER SAID DEED OF TRUST, TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO.

FULL RECONVEYANCE

Los Angeles Firemen's Credit Union, AS SUBSTITUTED TRUSTEE UNDER THE HEREIN ABOVE DESCRIBED DEED OF TRUST, HAVING RECEIVED FROM THE HOLDER OF THE OBLIGATIONS A WRITTEN REQUEST TO RECONVEY, HEREBY RECONVEYS, WITHOUT WARRANTY TO THE PERSON OR PERSONS LEGALLY ENTITLED THERETO, THE ESTATE NOW HELD BY SAID TRUSTEE THEREUNDER.

DATE: October 31, 2006

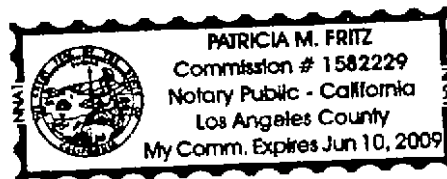
Los Angeles Firemen's Credit Union

STATE OF CALIFORNIA
COUNTY OF Los Angeles ss
On October 31, 2006 before me.

Mary Lamb
Mary Lamb-Real Estate Supervisor

Patricia M. Fritz, a Notary Public
personally appeared Mary Lamb

personally known to me (or ~~proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Signature Patricia M. Fritz

EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

All that portion of Parcel 4-B, as shown on the Sanchez Parcel Map filed in Book 185, at Page 462, as Document No. 112047, of Official Records, more particularly described as follows:

BEGINNING at the Northwest corner of said Parcel 4-B, which lies on the centerline of Ortega Way;

thence North 89°55'26" East, 1,330.44 feet;

thence South 00°15'51" East, 148.73 feet;

thence South 89°55'26" West, 486.93 feet;

thence North 62°43'24" West, 280.17 feet;

thence South 89°55'26" West, 237.18 feet;

thence South 11°15'56" West, 186.69 feet;

thence South 17°15'04" West, 154.64 feet;

thence South 28°04'48" West, 66.03 feet to the centerline of Sanchez Road;

thence along said centerline North 73°44'45" West, 254.85 feet to the centerline of Ortega Way;

thence along said centerline North 00°20'07" West, 338.29 feet to the POINT OF BEGINNING.

The Basis of Bearing for this description is identical to Sanchez Parcel Map, recorded as Document No. 112047.

APN: 1320-35-001-050

Per NRS 111.312, this legal description was previously recorded on May 4, 2005, in Book 0505, Page 1491, as Document No. 643482, of Official Records.

