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APN 1220-22-210-045

Recording Requested by and When Recorded Mail to:

✓ Meeks Building Center

2869 North Carson Street

Cason City, NV 89702

DOC # 0688145 11/07/2006 10:24 AM Deputy: SD CONFORMED COPY Requested By: MEEKS BUILDING CENTER

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-1106 PG-2470 RPTT: 0.00



NOTICE OF LIEN

The undersigned claims a lien upon the property described in this notice for work, materials or equipment furnished for the improvement of the property:

- for work, materials or equipment furnished for the improvement of the property:

 1. The amount of the original contract is: \$\frac{N/A}{A}\$.

 2. The total amount of all changes and additions, if any, is:

 \$\frac{N/A}{A}\$.

 3. The total amount of all payments received to date is:

 \$\frac{2870}{37}\$.

 4. The amount of the lien, after deducting all just credits and offsets, is: \$\frac{3341}{200}\$.

 5. The name of the owner, if known, of the property is:

 \$\frac{1}{200} \text{NN} \text{A} \text{Chandler}
- 6. The name of the person by whom the lien claimant was employed or to whom the lien claimant furnished work, materials or equipment is:

STEPHEN FIGUEROA

7. A brief statement of the terms of the payment of the lien claimant's
contract is:
N-30
8. A description of the property to be charged with the lien is:
834 BIVEROCK Rd. Douglas COUNTY, NV
APN 1220-22-210-045
MEEKS BUILDING CENTER
By Hal Annolf
Its Credit Manager
HAL ARNOTT
[Printed Name of above]

ACKNOWLEDGMENT

STATE OF NEVADA)
) ss.
CARSON CITY)

On the 7th day of November, 2006, personally appeared before me, a Notary Public, in and for said County and State, Hal Arnott, known to me to be the person described in and who executed the foregoing instrument, who acknowledged to me that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State above-named, the day and year in this certificate first above written.

NOTARY PUBLIC

SUSAN G. CUMMINS
NOTARY PUBLIC
STATE OF NEVADA
APPT. No. 06-105600-3
MY APPT. EXPIRES JUNE 1, 2010