

OFFICIAL RECORD

Requested By:

DONALD & MARY SMITH

APN: 1121-22-000-011

RETURN RECORDED DEED TO:

DONALD E. SMITH

P.O. BOX 2864

GARDNERVILLE, NV.

89410

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1106 PG- 2475 RPTT: # 5



GRANTEE/MAIL TAX STATEMENTS TO:

DONALD E. SMITH

P.O. BOX 2864

GARDNERVILLE, NV.

89410

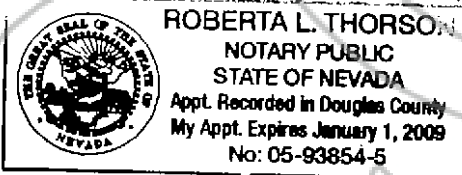
QUITCLAIM DEED

THIS INDENTURE WITNESSED: That Ronald J. Smith,
in consideration of the sum of Ten Dollars (\$10), the receipt of which is hereby
acknowledged, do(es) hereby remise, release and forever quitclaim to
Donald G. Smith & MARY L. Smith ^{husband & wife}, as JOINT TENANTS, all
that real property situated in Douglas Gardnerville, County of
DOUGLAS, State of Nevada, and more particularly described as follows:

(Insert legal description here, or reference exhibit A attached and incorporated by reference. Check NRS 111.312 concerning the recordation of documents pertaining to property with metes and bounds legal description.)

TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

WITNESS my/our hand(s) this 31 day of October, 2006,



Ronald J. Smith
Print name Ronald J. Smith

(ACKNOWLEDGMENT)

Note: Effective July 1, 2003, all documents (except maps) submitted for recording in Nevada must be on 8½-inch by 11-inch paper, have a margin of 1 inch on the left and right sides and at the bottom of each page, have a space of 3 inches by 3 inches at the upper right corner of the first page, and have a margin of 1 inch at the top of each succeeding page. (NRS 247.110(4))

NEVADA SHORT-FORM INDIVIDUAL ACKNOWLEDGMENT N.R.S. 240.104

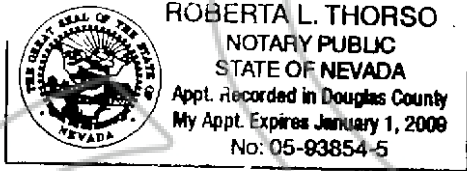
State of Nevada
County of Douglas } ss.

This instrument was acknowledged before me on this
the 31 day of October, _____, by
Day Month Year

(1) Ronald J. Smith
Name of Signer

(2) and _____
Name of Signer

Roberta L. Thorso
Signature of Notary Public



OPTIONAL

Though the information in this section is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Quitclaim Deed

Document Date: 10/31/06 Number of Pages: _____

Signer(s) Other Than Named Above: _____

RIGHT THUMBPRINT OF SIGNER #1
Top of thumb here

RIGHT THUMBPRINT OF SIGNER #2
Top of thumb here

EXHIBIT "A"
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

A parcel of land situated in and being a portion of the
Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11
North, Range 21 East, M.D.B. & M., described as follows:

Parcel 1, as set forth on that certain Parcel Map for ALFRED
KNOOP, filed for record in the Office of the County Recorder of
Douglas County, Nevada, on April 22, 1977, in Book 477, Page
1101, Document No. 08533.

Assessor's Parcel No. 35-240-15.

Together with a non-exclusive easement for ingress and egress
over the East 60 feet of the South 354.64 feet of the North
684.28 feet of the Southwest 1/4 of the Southeast 1/4 of Section
22, Township 11 North, Range 21 East, M.D.B. & M.

Together with a non-exclusive right of way for ingress and
egress across the North 25 feet of the South 1/2 of the
Southeast 1/2 of the Southeast 1/4 and the South 25 feet of the
North 1/4 of the Southeast 1/4 of the Southeast 1/4; also the
East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the
Southeast 1/4, all in Section 22, Township 11 North, Range 21
East, M.D.B. & M.

Further together with an easement or right of way for a road, 60
feet wide, from the Northwest corner to the Highway, along the
North boundary of the Southwest 1/4 of the Southwest 1/4 of
Section 23, Township 11 North, Range 21 East, M.D.B. & M., in
Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of said Southwest 1/4 of the
Southwest 1/4 of Section 23, which is located North 0 degree 01'
East, 1287.40 feet from the Southwest corner of said Section
23; thence along the North boundary of said Southwest 1/4 of the
Southwest 1/4 South 89 degrees 59' East, 402.55 feet to the
Westerly right of way line of U.S. Highway 395; thence along the
Highway, South 38 degrees 22' East, 68.19 feet; thence North 89
degrees 59' West, 434.91 feet, 60 feet South of and parallel to
the North boundary to the section line, thence along the
section line North 0 degree 01' East, 60.00 feet to the point of
beginning.

B, Per NRS 111.312 THIS LEGAL
DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOCUMENT NO. 382453
BOOK 396 PAGE 131, ON 3/1/96

