

OFFICIAL RECORD

Requested By:
DONALD & MARY SMITH

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1106 PG-2478 RPTT: 0.00



APN: 1121-22-000-011
or Assessor's Manufactured Home ID number
Recording requested by and mail documents and
tax statements to:

Name: ...Mr... & Mrs... Donald E. Smith
Address: P.O. Box 2864
City/State/Zip: ...Gardnerville, NV 89410

DEC107
Nevada Legal Forms & Books, Inc. (702) 870-8977
www.legalformsrus.com

DECLARATION OF HOMESTEAD

CHECK ONE

- Married (filing joint declaration)
- Single, Married or Widowed
- Head of Family
- Married (filing joint declaration)
- By Husband (filing for joint benefit of both)
- By Wife (filing for joint benefit of both)
- Other _____

A. CHECK ONE

- Regular Home Dwelling/Manufactured Home
- Condominium Unit
- Other

Name on Title of Property:
Donald E. Smith and Mary L. Smith, husband and wife

do individually or severally certify and declare as follows:

is/are now residing on the land, premised (or manufactured home) located in the City of Gardnerville
, County of Douglas , State of Nevada, and more
particularly described as follows: (set forth legal description and commonly known street address OR
manufactured home description)

COMMONLY KNOWN ADDRESS:

550 New Hope, Gardnerville, NV 89410

WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

LEGAL DESCRIPTION:

B. X I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

C. CHECK ONE (If applicable)

- X (1) No former Declaration of Homestead has been made by me, or us, or either of us.
____ (2) This Declaration constitutes an abandonment of the former Declaration recorded _____

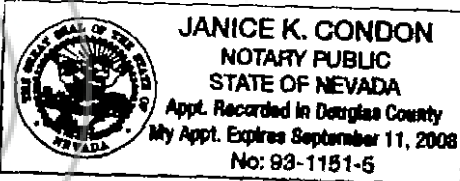
In Witness Whereof, I/We have hereunto set my hand/our hands on

Donald C. Smith
Signature of Declarant

Mary L. Smith
Signature of Declarant

STATE OF Nevada)
COUNTY OF _____)
On this 2nd day of November, 2006, personally appeared
before me, a Notary Public, Janice K. Condon & Mary L. Smith
 personally known to me OR proved to me on the basis of satisfactory evidence to be the
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,
who acknowledged to me that they executed the same freely and voluntarily and for the uses and
purposes therein mentioned. Witness my hand and official seal.

Janice K. Condon
Notary Public
My commission expires: 9-11-08
Consult an attorney if you doubt this forms fitness for your purpose.



This MUST be completed for recording

Return Recorded Document to:
Name:
Address:
City/State/Zip:

Order No.: 95012054

EXHIBIT 'A'
LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

A parcel of land situated in and being a portion of the
Southwest 1/4 of the Southeast 1/4 of Section 22, Township 11
North, Range 21 East, M.D.B. & M., described as follows:

Parcel 1, as set forth on that certain Parcel Map for ALFRED
KNOOP, filed for record in the Office of the County Recorder of
Douglas County, Nevada, on April 22, 1977, in Book 477, Page
1101, Document No. 08633.

Assessor's Parcel No. 35-240-15.

Together with a non-exclusive easement for ingress and egress
over the East 60 feet of the South 364.64 feet of the North
684.28 feet of the Southwest 1/4 of the Southeast 1/4 of Section
22, Township 11 North, Range 21 East, M.D.B. & M.

Together with a non-exclusive right of way for ingress and
egress across the North 25 feet of the South 1/2 of the
Southeast 1/2 of the Southeast 1/4 and the South 25 feet of the
North 1/4 of the Southeast 1/4 of the Southeast 1/4; also the
East 50 feet of the Northeast 1/4 of the Southeast 1/4 of the
Southeast 1/4, all in Section 22, Township 11 North, Range 21
East, M.D.B. & M.

Further together with an easement or right of way for a road, 60
feet wide, from the Northwest corner to the Highway, along the
North boundary of the Southwest 1/4 of the Southwest 1/4 of
Section 22, Township 11 North, Range 21 East, M.D.B. & M., in
Douglas County, Nevada, described as follows:

Beginning at the Northwest corner of said Southwest 1/4 of the
Southwest 1/4 of Section 22, which is located North 0 degree 01'
East, 1287.40 feet from the Southwest corner of said section
22; thence along the North boundary of said Southwest 1/4 of the
Southwest 1/4 South 89 degrees 59' East, 402.56 feet to the
Westerly right of way line of U.S. Highway 395; thence along the
Highway, South 38 degrees 22' East, 68.19 feet; thence North 89
degrees 59' West, 434.91 feet, 60 feet South of and parallel to
the North boundary to the section line, thence along the
section line North 0 degree 01' East, 60.00 feet to the point of
beginning.

B, Per NRS 111.312 THIS LEGAL
DESCRIPTION WAS PREVIOUSLY
RECORDED AT DOCUMENT NO. 382453
BOOK 396 PAGE 131, ON 3/1/96

