

WHEN RECORDED MAIL TO  
FEDERAL NATIONAL MORTGAGE ASSOCIATION  
C/O FIRST HORIZON HOME LOAN CORPORATION  
4000 HORIZON WAY  
IRVING, TX 75063

RECORDING REQUESTED BY  
FIRST AMERICAN TITLE INSURANCE COMPANY

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1106 PG- 2491 RPTT: # 0



MAIL TAX STATEMENTS TO  
Same as Above

APN: 1121-05-511-003  
Title Order No. 2896579 - ✓

Trustee Sale No. C-6929  
Reference No. 0054796396

**TRUSTEE'S DEED UPON SALE**

The undersigned grantor declares:

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with costs was..... \$217,960.22
- 3) The amount paid by the grantee at the trustee sale was..... \$174,368.17
- 4) The documentary transfer tax is..... None
- 5) Said property is in an unincorporated area and ROBERT E. WEISS INCORPORATED,

(herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied, to  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of DOUGLAS, State of Nevada, described as follows:  
See exhibit 'A' consisting of one page attached hereto and made a part hereof

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FIRST AMERICAN TITLE COMPANY  
AS AN ACCOMMODATION ONLY

**RECITALS:**

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 08/04/05 and executed by  
FRANKLIN M MCKINNISH JR & ANNE MARIE MCKINNISH, HUSBAND & WIFE

as Trustor, and recorded 08/10/05 in book 0805 page 5000 as  
Instrument No. 0651935 of Official Records of DOUGLAS  
County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

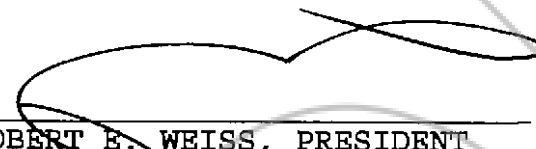
All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of a Sale have been complied with.

Said property was sold by said Trustee at public auction on 10/25/06 at the place named in the Notice of Sale, in the County of DOUGLAS, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount bid being \$174,368.17

In lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: 10/25/06


ROBERT E. WEISS INCORPORATED  
as Trustee

X  X  
ROBERT E. WEISS, PRESIDENT

STATE OF CALIFORNIA  
COUNTY OF LOS ANGELES

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On 10/25/06 before me, VICKI HILTON, a Notary Public in and for said county, personally appeared ROBERT E. WEISS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.  
  
Notary Public in and for said County and State



**EXHIBIT "A"**

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA,  
COUNTY OF DOUGLAS, CITY OF GARDNERVILLE, AND IS DESCRIBED AS FOLLOWS:

THE LEASEHOLD ESTATE AS CREATED BY THAT CERTAIN LEASE DATED FEBRUARY 4, 2005, MADE  
BY AND BETWEEN DONALD L. JACKSON AND BONNIE M. JACKSON, AS LESSOR, AND HOMECO 4,  
LLC, A NEVADA LIMITED LIABILITY COMPANY, AS LESSEE, FOR THE TERM AND UPON THE TERMS  
AND CONDITIONS CONTAINED IN SAID LEASE, RECORDED FEBRUARY 25, 2005, IN BOOK 0205 OF  
OFFICIAL RECORDS, PAGE 9518, AS DOCUMENT NO. 0637591.

LOT 43, AS SET FORTH ON RECORD OF SURVEY FOR PINEVIEW DEVELOPMENT, UNIT NO. 2, FILED  
FOR RECORD IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER ON JULY 7, 2000, IN BOOK  
0700, PAGE 972, AS DOCUMENT NO. 495433, AND AMENDED APRIL 17, 2001 IN BOOK 0401, AT PAGE  
4191, AS DOCUMENT NO. 512460.

1121-05-511-003

