DOC # 0688211 11/08/2006 01:40 PM Deputy: SD

OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1419-11-002-018

File No:

142-2297653 (MK)

R.P.T.T.:

\$4,387.50

Douglas County - NV Werner Christen - Recorder

Page: Of 2 BK-1106

15.00 4387.50



When Recorded Mail To: Mail Tax Statements To:

Miriam G. Prim

3419 Alpine View Court

Carson City, NV 89705

3419 Alpine View Ct Carson City, NV 89705

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Michael A. Janke and Athena D. Janke, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Miriam G. Prim, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF THE SOUTHWEST QUARTER OF SECTION 11, TOWNSHIP 14 NORTH, RANGE 19 EAST, M.D.B., IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, **DESCRIBED AS FOLLOWS:**

LOT 74 OF ALPINE VIEW ESTATES, NO. 3, AS SHOWN ON THE OFFICIAL MAP RECORDED ON APRIL 16, 1973 AS DOCUMENT NO. 65319 OF OFFICIAL RECORDS.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/31/2006

Michael A. Janke By MKHAH A. JAND Athena D. Janke Michael A. JAND By MKHAH A. JAND Athena D. Janke Michael A. JAND Athena D. Janke Michael A. JAND Mich
STATE OF Nevada,
STATE OF Nevada; country of Donefas; ss.
This instrument was acknowledged before me on November 72000 by Michael A. Janke and Atheria D. Abhke, indvidually and as atty. in fact for
Athena D. Janke
Notary Public
(My commission expires: // 6 30)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 31**, **2006** under Escrow No. **142-2297653**.