

A.P.N. # 1222-00-001-008,
1222-00-001-014 & 1322-00-002-017
R.P.T.T. \$ 390.00
ESCROW NO. 060701715
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
Same as below

DOC # 0688233
11/08/2006 03:35 PM Deputy: SD
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1106 PG- 2955 RPIT: 390.00



WHEN RECORDED MAIL TO:
Grantee -Bently Family Ltd. Partnership
P.O. Box B
Minden, NV 89423

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Patrick S. McAuliffe**, in his capacity as **Executor of the Estate of Richard Herbert McAuliffe**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Bently Family Ltd. Partnership**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

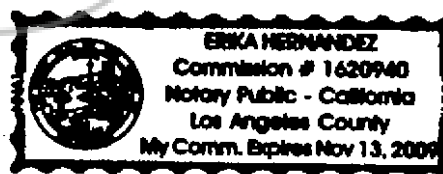
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 23, 2006** Estate of **Richard Herbert McAuliffe**

BY: *Patrick S. McAuliffe*
Patrick S. McAuliffe
Executor

BY: _____

STATE OF CA }
COUNTY OF Los Angeles } ss.



This instrument was acknowledged before me on 11-6-06
by, **Patrick S. McAuliffe**

Signature *[Signature]*

Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060701715

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Southwest quarter of the Southwest quarter of Section Twenty one (21), Township Thirteen (13) North, Range Twenty-Two (22) East.

APN 1322-00-002-017

Lot three (3) of the Northwest quarter of Section Five (5), Township Twelve (12) North, Range Twenty-two (22) East.

APN 1222-00-001-008

Northwest Quarter of the Southwest Quarter of Section 4, Township 12 North, Range 22 East.

APN 1222-00-001-014

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED JANUARY 22, 2001, BOOK 0101, PAGE 3785, AS FILE NO. 507193, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."