

A.P.N. # 1420-18-710-030

R.P.T.T. \$ 2663.70

ESCROW NO. 050301718

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
Mr. and Mrs. Larson
P.O. Box 11730
Zephyr Cove, NV 89448-3730

DOC # **0688237**
11/08/2006 03:41 PM Deputy: SD

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1106 PG- 2964 RPTT: 2663.70



(Space above for Recorder's Use Only)

CORPORATION
GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That
Syncon Homes, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

Dale Larson and Ester Larson, husband and wife as joint tenants
Leslie Rose

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada,

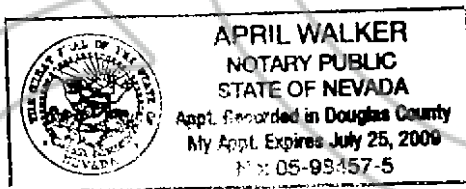
bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2006**

Syncon Homes
A Nevada Corporation



BY: Andrew W. Mitchell Pres
Andrew W. Mitchell
President

BY: _____

STATE OF Nevada }
} ss.

COUNTY OF Douglas }

This instrument was acknowledged before me on November 7, 2006
by Andrew W. Mitchell

Signature April Walker
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050301718

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 30 in Block B, as set forth on that certain Amended Final Map LDA #99-54-1A for SUNRIDGE HEIGHTS III, PHASE 1A, a Planned Unit Development, recorded in the office of the Douglas County Recorder on December 29, 2003, in Book 1203, Page 12019, as Document No. 600647.

ASSESSOR'S PARCEL NO. 1420-18-710-030

