

A.P.N. # 1219-22-001-017

R.P.T.T. \$ 1521.00

ESCROW NO. 060701720

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
Same as below

WHEN RECORDED MAIL TO:
Grantee
P.O. Box 644
Genoa, NV 89411

DOC # **0688274**
11/09/2006 11:08 AM Deputy: GB

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS
COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1106 PG- 3181 RPTT: 1521.00



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **Katherine Correa Barkley, sole Trustee of "The D & K Barkley 1997 Trust" dated May 30, 1997**

in consideration of \$10.00. the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

D'ANN B. GLENN AND THEODORE J. HERZCHEL II, wife and husband
as joint tenants

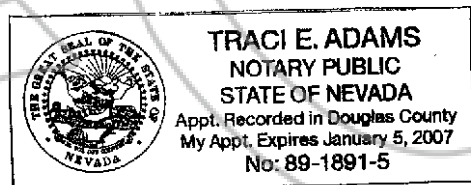
and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 24, 2006**

Katherine Correa Barkley, Trustee
Katherine Correa Barkley, Trustee



STATE OF NEVADA }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/30/06,
by Katherine Correa Barkley, Trustee

Signature *Traci E. Adams*

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060701720

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 319, in Block C, as set forth on that certain Official Plat of JOB'S PEAK RANCH UNIT 3, Planned Unit Development Final Sbudivision Map 2014-3, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on October 5, 2001 in Book 1001 of Official Records, at Page 1342, as Document No. 524340.

ASSESSOR'S PARCEL NO. 1219-22-001-017