	APN: 1420-08-217-028 Recording requested by and mail documents and tax statements to:		
/	Name: Jeffery Sharp		
•	Address: 3529 Long Drive		
	City/State/Zip: Minden, NV 89423		
	DED104 Nevada Legal Forms & Books, Inc. (702) 870-8977 www.legalformsrus.com		

DOC # 0688276 11/09/2006 11:16 AM Deputy: SD OFFICIAL RECORD Requested By: JEFFERY SHARP

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee: BK-1106 PG-3205 RPTT:

17.00

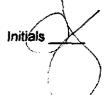


RPTT:	QUITCLAIR	M DEED
THISIN	NDENTURE WITNESS That the GRANTON	R(S):
for and in co	onsideration of 100.00	Dollars (\$_100.00_)
do hereby (QUITCLAIM the right, title and interest, if a	any, which GRANTOR may have in all that real
property, the	e receipt of which is hereby acknowledged	, to the GRANTEE(S):
	Jeffery Sharp	_`
all that real p	property situated in the City of <u>Minder</u>	1 \
County of	Douglas ,St	ete of Nevada
bounded an	nd described as follows: (Set forth legal de	escription and commonly known address)
APN #14	20-08-217-028. 3529 Long	Drive, Minden, NV 89423.

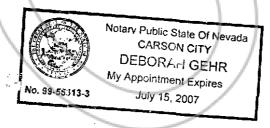
WARNING: THE COUNTY RECORDER MAY CHARGE AN ADDITIONAL FEE IF YOU WRITE WITHIN THE 1" MARGINS OF THIS DOCUMENT OR VIOLATE ANY OTHER RECORDING REQUIREMENTS IMPOSED BY YOUR COUNTY RECORDER.

Quitclaim Deed

Page 1 of 2

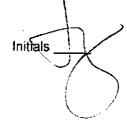


In Witness Whereof (I/We have hereunto set my hand/our hands on 11 day of 001000000000000000000000000000000000				
Signature of Grante of Gra				
Print or Type Name Here Print or Type Name Here				
STATE OF Nevada) COUNTY OF CONSM) On this 19 day of OEAD DO , 20 06 , personally appeared				
before me, a Notary Public, Jeffery A. Sharp				
personally known to me OR proved to me on the basis of satisfactory evidence to be the				
person(s) described in and who executed the foregoing instrument in the capacity set forth therein,				
who acknowledged to me that they executed the same freely and voluntarily and for the uses and				
purposes therein mentioned. Witness my hand and official seal.				
Delmilem				
Notary Public 5 1 1 2 1 2 12 12 12 12 12 12 12 12 12 12				
My commission expires: 17/15/01				
Consult an attorney if you doubt this forms fitness for your purpose.				



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r + Harris - Cig -



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BK- 1106 PG- 3206 11/09/2006

INDIVIDUAL ACKNOWLEDGMENT Claim Dead STATE OF WASHINGTON, I certify that I know or have satisfactory evidence that is/are the person(s) who appeared before me, and said person(s) _signed this instrument and acknowledged it to be_ acknowledged that _ free and voluntary act for the uses and purposes mentioned in the instrument. Dated this day of Print Name Notary Public in and for the State of My appointment expires:

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 060300915

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 633, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

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BK- 0706 PG- 4991 07/14/2006