

A.P.N.: 1319-30-543-003  
File No: ()  
R.P.T.T.: \$0/3

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1106 PG- 3372 RPTT: # 3



When Recorded Mail To: Mail Tax Statements To:  
Loreen A. Costanza-Macara  
Post Office Box 2506  
Stateline, NV 89449

**GRANT, BARGAIN and SALE DEED**

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Loreen Costanza Alexander, an unmarried woman

do(es) hereby *GRANT, BARGAIN and SELL* to

Loreen A. Costanza-Macara, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

as to Grantee's undivided 50% interest in and to:

**UNIT 3, AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981 IN BOOK 281, PAGE 785, AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

**TOGETHER WITH AN UNDIVIDED 1/8TH INTEREST IN AND TO THOSE PORTIONS DESIGNATED AS COMMON AREAS AS SET FORTH ON THE CONDOMINIUM MAP OF LOT 1, TAHOE VILLAGE UNIT NO. 3, FILED FOR RECORD FEBRUARY 6, 1981 IN BOOK 281, PAGE 785 AS DOCUMENT NO. 53365, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

*Grantee and Grantor are one in the same*

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/24/2006

**THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN FIRST AMERICAN TITLE COMPANY OF NEVADA**

*Loreen A. Costanza-Macara*  
Loreen A. Costanza-Macara

STATE OF NEVADA )  
  : ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on 10-24-06 by  
**Loreen A. Costanza-Macara.**

*Cindy Dillon*  
Notary Public  
(My commission expires: 11-11-06)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
**October 24, 2006** under Escrow No. .