

OFFICIAL RECORD

Requested By:

FIRST CENTENNIAL TITLE CO OF

NV

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1106 PG- 3412 RPTT: 2449.20



APN: 1318-23-218-003

Escrow No. 00156528 - JC
RPTT \$2,449.20

When Recorded Return to:
Grantee

99 B Rubicon Circle
Stateline, NV 89449

Mail Tax Statements to:
Wells Fargo Real Estate Tax Svc, LLC
1 Home Campus X2502-011
Des Moines, IA 50328-0001

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That **Thomas Lester, an unmarried man as to an undivided 50% interest and Susan lida, an unmarried woman as to an undivided 50% interest, together as tenants in common**

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Rachel H. Braunstein and Jeffrey M. Guerra, ~~husband and wife, as joint tenants~~ wife and husband, as joint tenants**

all that real property situated in the City of Stateline, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 26 day of October, 2006.

Thomas J. Lester *Susan lida*
Thomas Lester Susan lida

STATE OF ~~NEVADA~~ *California*
COUNTY OF ~~Washoe~~ *Placer*

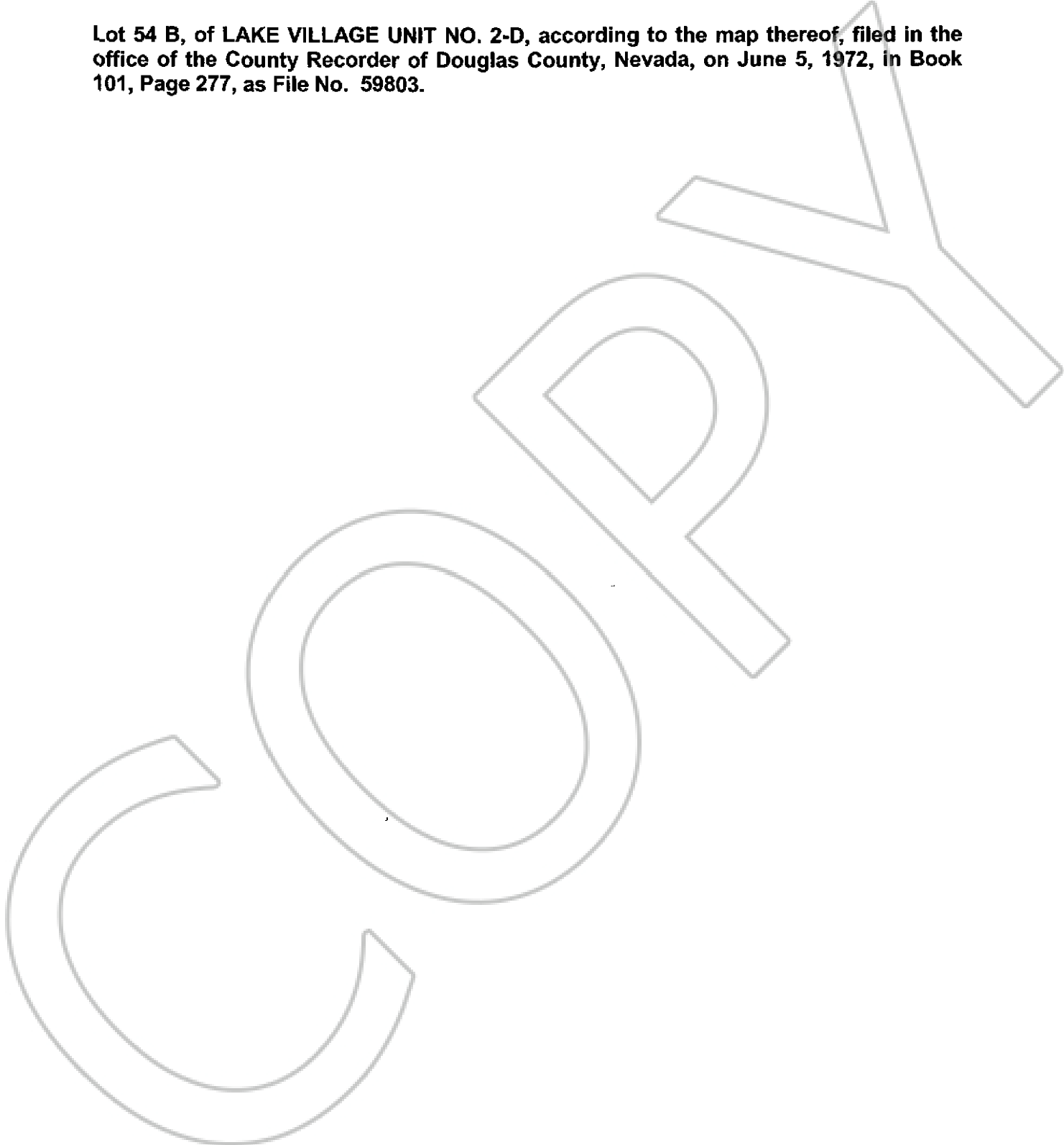
This instrument was acknowledged before me on 10/26/06,
by Thomas Lester and Susan lida.

Maggie M. Anderson
NOTARY PUBLIC
SPACE BELOW FOR RECORDER



Exhibit A

Lot 54 B, of LAKE VILLAGE UNIT NO. 2-D, according to the map thereof, filed in the office of the County Recorder of Douglas County, Nevada, on June 5, 1972, in Book 101, Page 277, as File No. 59803.



SPACE BELOW FOR RECORDER