DOC # 0688326 11/09/2006 03:11 PM Deputy: G OFFICIAL RECORD Requested By: TSI TITLE & ESCROW

A.P. N.: 1318-15-311-016 Escrow No.: 06-51474-RM

R.P.T.T.:

\$3,506.10

WHEN RECORDED MAIL TO: Mr. Richard Aggers 6139 Apple Orchard Las Vegas, NV 89142 Douglas County - NV Werner Christen - Recorder

a Cellet

Page: 1 Of 2 Fee: 15.00 BK-1106 PG-3453 RPTT: 3506.10



GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Judith A. Cuthbertson and Kevin R. Cuthbertson wife and husband as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Richard Aggers, an unmarried man, as to an undivided 1/2 intrest and John Behan and Debra Aggers, husband and wife as joint tenant with right of survivorship** the real property situate in the County of Douglas, State of Nevada, described as follows:

The land referred to in this report is situated in the State of Nevada, County of Douglas, and is described as follows:

Lot 12 Block A of ROUND HILL VILLAGE UNIT NO. 3 according to the map thereof filed in the Office of the County Recorder of Douglas County, Nevada on November 24, 1965 in Book 36, Page 131 as Document No 30185

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date:

Kevin R. Cuthbertson

Judith A. Cuthbertson

** as to an undivided 1/2 interest, all as tenants in common.

State of Agrada } Scounty of Douglas } ss:

Before me, a Notary Public, personally appeared Kevin R. Cuthbertson and Judith A. Cuthbertson

personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument



WITNESS may hand and official seal

NAME (TYPED OR PRINTED)

BK- 1106 PG- 3454 0688326 Page: 2 Of 2 11/09/2006