Assessor's Parcel No.: 1320-31-515-006

Old APN: 25-456-05

DOC # 0688334
11/09/2006 03:42 PM Deputy: GE
OFFICIAL RECORD
Requested By:
MARQUIS TITLE & ESCROW

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 4 Fee:

BK-1106 PG-3532 RPTT: 0.00



17.00

Recording Requested by:

Marquis Title & Escrow, Inc. 1520 U.S. Highway 395 North Gardnerville, NV 89410

Escrow Number: 260399 VM

I hereby affirm that this document submitted for recording does not contain a social security number.

TITLE OF DOCUMENT: ORDER CONFIRMING SALE OF REAL PROPERTY

Case No. 06-PB-0086

Dept. No. II

OCT 3 0 2006

DOUGLAS COUNTY
DISTRICT COURT CLERK

2006 OCT 30 PM 1:39

BARBARA KEED

CLERK

THALER

DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

IN THE MATTER OF THE ESTATE OF

DAVID L. WELLS.

ORDER CONFIRMING SALE OF REAL PROPERTY

______Deceased.

The return and petition of CLAUDIA SHEPLER, Executrix of the Estate of DAVID L. WELLS, for confirmation of sale of the real property hereinafter described, having come on regularly for hearing before this Court on the 30th day of October, 2006, the

- Court after examining the verified return and petition, and hearing the evidence, finds:
- 1. That due notice of the hearing of such return and petition has been given as required by law and that all of the allegations of said Petition are true.
- 2. That said sale was legally made and fairly conducted; that notice of the time, place, and terms of the sale was given as prescribed by law.
- 3. That said property was appraised on October 3, 2006, and that said sum offered represented the fair market value of the property sold.
- 4. The proposed sale is for the sum of FOUR HUNDRED EIGHTY THOUSAND DOLLARS (\$480,000.00) all cash, to the estate of DAVID L. WELLS, for the real property located at 1645 Zaldia Drive, Gardnerville, Douglas County, Nevada, and described as follows:

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Lot 3, Block C, as set forth on the Final Map of MACKLAND UNIT NO. 2 "PHASE A", filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989, in Block 889, Page 2804, Douglas County, Nevada, as Document No. 209038.

- That the sale price is not disproportionate to the value of the property 5. sold and it does not appear that a sum exceeding such sale price by at least \$5,000.00 may be obtained.
- 6. No one presented a bid higher than that of RICHARD CHAPMAN and KIM CHAPMAN, and no one objected to their bid.

THEREFORE, IT IS ORDERED by the Court that:

The sale so made of the real property described is situated at 1645 Zaldia 1. Drive, Gardnerville, Douglas County, Nevada, and described as follows:

> Lot 3, Block C, as set forth on the Final Map of MACKLAND UNIT NO. 2 "PHASE A", filed in the Office of the County Recorder of Douglas County, State of Nevada, on August 21, 1989, in Block 889, Page 2804, Douglas County, Nevada, as Document No. 209038.

and said sale being made to RICHARD CHAPMAN and KIM CHAPMAN, for the sum of FOUR HUNDRED EIGHTY THOUSAND DOLLARS (\$480,000.00), all cash to the estate of DAVID L. WELLS. That the same hereby is confirmed; that CLAUDIA SHEPLER, individually and as Executrix of the Estate of DAVID L. WELLS, is hereby authorized and directed to pay the brokerage commission, title insurance premium, real property transfer tax and customary closing costs and prorations incident to such sale through a proper escrow established for such purpose, and upon receipt of the purchase price aforesaid through such escrow, said CLAUDIA SHEPLER, individually and as Executrix of the Estate of DAVID L. WELLS is directed to execute appropriate conveyances in favor of said purchasers to be delivered through such escrow.

2. There being no persons present in Court submitting a higher bid or otherwise objecting to the bid of RICHARD CHAPMAN and KIM CHAPMAN, the Court finds that no one has standing to appeal this sale.

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1	3. That the proceeds from the sale of said real property shall be allocated to
2	the CLAUDIA SHEPLER, as the Executrix of the estate of DAVID L. WELLS.
3	IT IS SO RECOMMENDED this 30 day of Cholin, 2006.
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5	Muchael 19 Mg
6	DISTRICT JUDGE
7	Submitted by:
8	HENDY W. CAVALLEDA For
9	HENRY W. CAVALLERA, Esq. Attorney for the Estate
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21	SEAL
22	CERTIFIED COPY
23	The document to which this certificate is attached is a full, true and correct copy of the original on file and of
24	record in my office.
25	PATE: 10/30/04
26	Clerk of the 9th Judicial District Court of the State of Nevade, in and for the County of Douglas,
27	ByDeputy
28	BK- 1106 PG- 3535 0688334 Page: 4 Of 4 11/09/2006
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J	